

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME No. XLIV.

Jackson, Miss., Thursday, July 27, 1922.

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For the first quarter the 1st Baptist Sunday School of Gulfport averaged 469 in attendance.

The Daily Vacation Bible School at Forest is a blooming success, having 147 present at last report.

The first of a series of articles on the Holy Spirit by Dr. B. P. Robertson of Senatobia appears in the Record this week. Others will follow and you will find them a helpful study.

Brother J. H. Rowe, a useful member of the church of Wynn, Ark. passed away recently. He was formerly a member at Belen, Miss. where he did good service in the 75 Million Campaign.

The strike situation grows more serious. The government will doubtless have to come in and protect the public and the men who want to work. Violence has broken out in many places in an effort to kill or drive away people who are willing to work. Some state governments have apparently been afraid to protect workmen. President Harding has promised to see that coal is mined and that the railroads are operated. The situation will probably become worse before it becomes better. Pickets and strikers and their sympathizers prevent by violence men from working and then complain that the government sends soldiers or marshalls to protect the workmen. The officer who fails to preserve the peace at a time like this is a contemptible demagogue. We are no partisan, we are not for one party against another, but the man who does not believe in upholding the law and giving protection to innocent people is an anarchist and there is no room for him in a country of law abiding free men.

CENSUS CARDS.

The Baptist Book Store, Jackson, will handle the census cards recommended by my department, and all orders should be sent direct to them. The cards will be sold only in lots of 1,000, 500 and 250. Check or money order must be enclosed with every order. The prices quoted below include postal charges.

Lots of 1,000	-----	\$2.75
Lots of 500	-----	1.40
Lots of 250	-----	.75

J. E. Byrd, Secretary Sunday School Department.

Read in another column the first announcement of the Mississippi Baptist Centennial Celebration. Every Baptist should cooperate in the plans being laid for making this a great success.

The Mississippi Baptist Centennial Celebration will be put on during the State Fair Week in Jackson, October 16-21. The big "Baptist Day" will be Friday, October 20th. Many thousands of Baptists will be on hand to take part in the Grand Parade on this eventful day.

Watch for announcements as plans mature for the Mississippi Baptist Centennial Celebration, October 16-21, in the Capitol City. Miss Lackey will write the Grand Pageant for the centennial celebration, when one hundred years of Missis-

issippi Baptist history will be presented in a graphic way before the eyes of present-day Mississippians.

Help Mr. Tull to gather facts for use in the Mississippi Centennial Celebration. Read the article in another place in this issue for some information wanted.

AN APPEAL TO YOUNG PEOPLE.

By President E. Y. Mullins.

It is time when boys and girls are thinking of going to an academy, college or university. Some hesitate and are impatient to get into business or other form of active life. Some have no vision of the value of education. Some have not thought about it seriously. Many do not appreciate how important education is to any high achievement. I would beg the boys and girls who read this page to consider the following things:

One day a great opportunity for service and success will come to you. An education will fit you to meet that opportunity. Every boy and girl should pray this prayer: "O God, make me equal to my opportunity."

One day a great crisis will come in your affairs when wisdom and strength will be required. Education will give you the intelligence to meet the crisis. Many a man goes down in defeat because he cannot meet the crises of life.

One day a great testing time will come to your character. Temptation will assail you. False views of life will be presented to you. Alluring prospects will be held out to you. You will need the intelligence and strength which training will give to prepare you for such a testing time.

One day you will suddenly awaken to the fact that you are competing in the battle of life with other educated men and women, and that you are at a great disadvantage unless you have an education. You will see others well trained outstripping you.

One day you will be looking back upon your youth with the wisdom of age. Today you are looking forward to age with unwisdom of youth. When you look back you regret that you did not fit yourself for everything which life might bring to you. If you neglect the opportunity today, it will be too late then. Your life is God's. Make the most of it for Him.

Dr. Curtis Lee Laws, Editor of the Watchman Examiner, sailed last week with his wife for a leisurely trip through England, Scotland, France, Belgium, Italy, and Germany, expecting to return in the early autumn.

Pastor Lee B. Spencer of Yazoo City has been appointed chaplain of the Mississippi National Guard, and is now with the regiment in camp at Vicksburg. He makes a good soldier.

Miss Irene Gardner, for several years a faithful assistant in the Baptist Record office was on Sunday July 23 married to Mr. Brent a young business man of Jackson. The Editor and the whole Record family wish them increasing joy and usefulness.

Pastor J. T. Ellis expects to have the assistance of S. W. Sproles at Bowlin, Attalla County in a meeting beginning second Sunday in August; also at Saron Church, Holmes County beginning third Sunday in August. He asks to be remembered in prayer.

Brother H. L. Johnson of Water Valley writes to express his and his childrens' deep appreciation for the expressions of sympathy which have come to him from many friends since the homegoing of his wife. She passed away in triumphant faith, speaking of Jesus as her substitute and repeating the words of Paul, He is our wisdom, righteousness, sanctification and redemption." She said "It will be glorious to go home to rest."

Pastor J. C. Parker was assisted last week in a meeting at Sylverena, Copiah County by brother L. B. Spencer of Yazoo City. These brethren work well together and each speaks in high praise of the other. There are few people in the community who are not church members, but five were added to the church, three of them by baptism. The visiting preacher enjoyed staying in the home of brother Farmer, and we know it is a good place for we have been there.

Dr. W. E. Tynes of Houston, Texas, reports a good meeting at Newton, Texas, where he himself preached and had singer and harpist Brown to assist. The weather was hot and other conditions unfavorable, but the interest was good. There were 9 additions with others expected. Brother Tynes' wife was also helpful in the meeting.

Deacon Jacobs of Second Church, Jackson led a part of the Flying Squadron out to Fannin last Thursday night to help the work of the meeting being conducted by Pastor Hillen, who is being assisted by Dr. J. C. Greenoe of Vicksburg. Mr. I. C. Garber gave his experience of Conversion and made an appeal to the men to stamp out the illicit distilling. The men promised their help and there were a number of conversions reported.

Brother J. E. Byrd says Mrs. J. B. Canada of Mt. Olive is one of the best helpers in the teachers training work. She recently conducted a Sunday School Normal at McHenry, and though the town is small there were more than 40 enrolled and twenty five diplomas were awarded. Some of the Methodists came regularly. The Lord greatly blessed the work. The first normal of this kind ever held in the county. Mr. L. B. Godard in Sunday School Superintendent and though a busy man found time to take the course.

Some time ago Editor Cody called on the Evolutionists to explain how they could explain their belief in the Bible and in Evolution at the same time. All's quiet from the Potomac to the Rio Grande.

Pastor C. E. Bass reports a good meeting at Antioch Church in Lawrence County. There were ten additions to the church, nine of them for baptism. Also a good meeting at Providence church in which sixteen were received, most of them for baptism.

THE BAPTISM OF THE HOLY SPIRIT.

By B. P. ROBERTSON, D. D.

Matthew 3:11, Acts 2:1-4, Acts 2:37-39.

The work of Christ in the redemption of man is two-fold: A work for man and a work in man. The atonement work of Christ for man made it possible for a just God to justify an unjust sinner and at the same time remain a just God. The work of Christ in man consists of the regeneration and sanctification by the Holy Spirit, thus making ready in man the redemption He wrought out for man.

The Holy Spirit made His first appearance in the world for this purpose on the day of Pentecost. This age in which we are living is correctly called the dispensation of the Holy Spirit provided it is understood that He is under the direction of the Christ. As soon as Jesus regenerates a person He baptizes him in the Holy Spirit for sanctification and service. Then the Lord who is on the throne does this work in the world by the Holy Spirit. He does this work in the world through the disciples whom He baptizes in the Holy Spirit, and it is possible for every believer to be baptized in the Holy Spirit, for the promise is unto every one who believes.

I. The Promise of the Baptism of the Holy Spirit.

John the Baptist stated that Jesus would come after him and He would baptize them in the Holy Spirit. Matt. 3:11. Jesus came and made disciples and organized them into a church. This local church which He organized became an organism, His body. Then He commissioned this church, and all other similar churches in the world, to evangelize the whole human race. He promised them the enabling power to carry out this great commission, and indicated that they should not undertake this work before they should receive this enabling power. Luke 24:49. The promise of this baptism of the Holy Spirit which would enable them to keep this great commission was to every disciple of Jesus. Acts 2:37-39. This Baptism of the Holy Spirit meant an immersion of the believer in Him, just as he is immersed in the atmosphere in which he lives. And Christ only can baptize the disciple in the Holy Spirit which makes entirely distinct Spirit baptism from water baptism which is administered by man. Just as the believer seeks water baptism at the hands of the Minister in the church, so the disciple should seek Spirit baptism at the hands of Christ in heaven.

II. The Fulfillment of the Promise of the Baptism of the Holy Spirit.

One thing is always true that the Lord will always keep his Promises, and He has ever kept this Promise. The first manifest fulfillment of this Promise was on the day of Pentecost when the one hundred and twenty disciples were assembled in that upper room and were all immersed in the Holy Spirit and filled with Him. Acts 2:1-4. The second manifest fulfillment of this promise occurred during the severe persecutions in Jerusalem when the place where the disciples were assembled was shaken in the Holy Spirit and filled with Him. Acts 4:31. The third manifest fulfillment of this promise was in Samaria when Peter and John visited the disciples there and they were immersed in the Holy Spirit and filled with Him. Acts 8:5-25. The fourth manifest fulfillment of this promise occurred in the home of Cornelius at Caesarea while Peter was preaching and they were all immersed in the Holy Spirit and filled with Him. Acts 10:44. The fifth manifest fulfillment of this promise was during the visit of Paul to Ephesus when they were properly instructed by him and they were immersed in the Holy Spirit and filled with Him. Acts 19:1-6. There are recorded in the Scriptures other manifest fulfillments of this promise, but I need not continue this enumeration. We notice that in all these fulfillments there were both external and internal manifestations of the Baptism. The term baptism is not always used in these passages, but the experience of spiritual baptism was indicated just as the individual is

filled with the air when he is immersed in it. So the disciple is filled with the Holy Spirit when he is immersed in him. These fulfillments of this promise of the baptism of the Holy Spirit have been occurring ever since the days of the apostles.

III. The Conditions of the Baptism of the Holy Spirit.

If any church which is the body of Christ would experience this baptism of the Holy Spirit there are certain conditions which must be fulfilled. The first condition is that the members of the church must be converted people. It is perhaps impossible for some churches to experience this baptism of the Holy Spirit because so few of the members are converted. The second condition is that the members of the church must be living in fellowship. It is distinctly stated in the case of the first fulfillment of the promise that the one hundred and twenty disciples were all of one accord, that is they were in fellowship. The third condition is that the members of the church must be unworldly. The preoccupation of the lives of the members with worldly interests will prevent the baptism of the church in the Holy Spirit. The Lord must have the right-of-way in the lives of the members before he can baptize the church in the Holy Spirit. The fourth condition is that the members of the church must live the surrendered life to the will of God. The minister cannot baptize a candidate in water without this surrender of his life into his hands. The fifth condition is that the members of the church must be faithful in living the Christian life. The Lord cannot do anything good with a church whose members are unfaithful. The sixth condition for the church to be baptized in the Holy Spirit is that the members must be assembled in worship. The seventh condition is that the members of the church must believe in the Holy Spirit. This condition is verified by the experience of the disciples at Ephesus. The church at Jerusalem was an example of all these conditions because the members fulfilled all these conditions before they were baptized in the Holy Spirit. Any church can experience this baptism, if it will comply with the conditions.

IV. The Hindrances to the Baptism of the Holy Spirit.

The fewness of the number of the churches that experience this baptism of the Holy Spirit is due very largely to the existence in the church of certain hindering causes. One of these hindrances is the sinful lives of some of the members. Another hindrance is the disloyal lives of some of the members. The faultfinding spirit in the lives of the members will hinder the Baptism of the Holy Spirit. The prayerless lives of some of the members will hinder the baptism of the Holy Spirit. The faithlessness of some of the members of the church will hinder this baptism. And the selfishness of the lives of some of the members of the church will hinder this baptism. But I need not mention other hindrances.

The great need of the churches of Jesus Christ in the work of evangelizing the world is this baptism of the Holy Spirit. And every real church of Jesus Christ may experience this baptism by removing the hindrances and complying with the conditions. And what is said of an individual church is true also of an individual Christian in regard to the baptism of the Holy Spirit. Shall we not all remove the hindrances and comply with the conditions and become usable in the evangelization of the world?

THE SIXTH DISTRICT.

There have been some really significant things happening in this part of the Lord's vineyard of late. And the most significant was the B. Y. P. U. Convention at Liberty. Perhaps some others shall tell more about it, but I take the liberty to do so too.

The opening service was held on Tuesday evening in the beautiful workshop of the saints at Liberty. That was June 20th. The songs were inspiring and well rendered from the beginning of the sessions till the end. Many special numbers

were sung. Dr. W. R. Cooper preached the sermon on that evening to a crowded house and brought a good and great message to us. Conferences were held on Wednesday morning and afternoon, our state B. Y. P. U. Sec. leading the Senior and Miss Sallie Paine Morgan of Aberdeen led the Intermediate and Junior. Not all the problems of B. Y. P. U. work were solved in these conferences, but much information was given and inspiration ran high. Just before the noon intermission Dr. W. A. Roper of Tylertown led us in a mighty way to the heights, as he spoke of things of the kingdom.

Brother H. A. Scott of Tylertown was reelected President of the Convention. Brother G. H. Suttle Jr. of Centerville was elected Vice-President and Miss Anna Wheeler Byrd of Brookhaven Secretary. The Convention goes to Tylertown next year.

We have an abiding conviction that the organization of the District Conventions is one of the best things by the B. Y. P. U. of the State. And with that is the conviction that no combination should be had with the meeting. Let it always be only a B. Y. P. U. Convention.

Three very profitable Pastor's Conferences have lately been held. The second meeting of the Pastors of Lawrence County, and the Pastors of Lincoln and then those of the Northwest part of the sixth district. Each of the meetings was inspiring and instructive. The idea is growing among the pastors that these meetings are very necessary to the best interest of the work.

And now, we report a little of a great meeting held Sunday evening and the days that followed after the Fourth Sunday at Bethel Church in Amite County. Bishop C. T. Johnson is the living and beloved undershepherd of the saints there. The Holiness (?) folks had come in the community, and were trying to lead the folks astray. But when the first service was begun, the people were there, and they came to every service held. Such attention as was given! It has never been my lot to speak to people that were more eager to hear. There were no additions, but there is this fact, the so-called holiness preacher will have few to preach to from now on. It was glorious fellowship to be with Brother Johnson. He surely loves the Lord and His cause, and the pleasure of the Lord is prospering under his hand in his great field.

OWEN WILLIAMS.

FROM MEXICO
J. G. Chastain.

While spending my little vacation at Saltillo, it was my pleasure to attend the commencement of the Baptist Theological Seminary, and also the annual business meeting of our Mexican Missionaries. The following were present: Dr. and Mrs. Lacy of Saltillo, Neal of Toluca, LeSueur of Chihuahua, Marrs of Guaymas and Hatchell and Benson of Texas. Rev. J. E. Davis was kept away by sickness.

During the last ten years these battle-scarred veterans have passed through fiery trials. My soul was thrilled with delight as I listened to them retail the condition of their respective fields and the marked progress that is being made everywhere. This is due to many causes. The ten-years' war like a mammoth plowshare has ripped up and turned over the political, social and religious soil to such an extent that Mexico is another country entirely. Before the war the population was estimated at fifteen million; now they claim only thirteen and a fraction. Some small towns have been swept off the face of the earth; they are now piles of debris and smoked walls. The people fled to the cities for greater protection of person and property. Before the war Mexico City had 450,000 now they claim 1,000,000. In Gaudalajara they had 115,000 now they have double that number. This decreased number of food producers has more than doubled the cost of living.

The people have waked up to the fact that in business and religion as well as in politics

they have a right to think and act for themselves. The result is that a goodly number of the higher classes have broken away from Catholicism embracing the Gospel, have become strong supporters and efficient leaders in our churches. Some evangelical preachers entered the revolution and were killed; a smaller number fell away or entered secular business. The great dearth of preachers together with the wide-spread religious awakening made such an appeal to laymen that in large numbers they went to preaching with the happiest results. The spirit of self-support is in the air; many churches call and support their pastors and in a modest way are building and equipping their houses of worship. Self-support has been greatly increased by the liberality of the people and the rapidly growing number of tithers.

A large increase is expected in attendance at the Baptist Seminary next session. The past year they matriculated forty-four, which was more than twice as many as the other eight denominations had in their union seminary in Mexico City.

Our work in Mexico is seriously crippled for lack of trained preachers and teachers. A new church was recently organized among the Tlaxcala Indians with a dozen or fourteen members. They are self-supporting from the beginning and are building for themselves a little church. They are calling for an evangelical school teacher and offer to furnish the house and \$30.00 of the \$50.00 salary, but are still waiting because the teacher has not yet been found. There are so many openings and needs of this kind. We must have more trained leaders. For these of course we look to our schools. There again we meet with a serious handicap. All our school houses and churches are entirely too small. The surging crowds demand more room. On a recent Sunday in Saltillo I found in Sunday School over 200 and in Monterrey 244. A new day has come to Mexico. The heroic band of workers, native and foreign, need our sympathy, support and prayers.

Ybor City, Tampa, Fla. July 1922.

STEWARDSHIP COMMISSION.

This commission, composed of three members of the Executive Committee of the Laymen's Missionary Movement, three members of the Woman's Missionary Union, and three members of the Executive Committee of the Southern Baptist Convention, met in Norton Hall, Louisville, Kentucky, July 13, 1922. All the members were present except Dr. Hight C. Moore who was kept away by illness.

After devotional services the chairman, Dr. Mullins, took occasion to speak of the importance of the Stewardship Campaign and commended very strongly the work that was accomplished in this cause last year; he considered 248,418 tithers as a very creditable showing.

The following are some of the items that were acted upon at this meeting:

First, it was suggested that the Woman's Missionary Union publish a tract outlining how women may tithe: this leaflet is to contain a practical discussion with concrete illustrations of testimonies.

It was also agreed that the Executive Committee of the Laymen's Missionary Movement publish a tract setting forth just how a farmer may tithe: a second tract made up chiefly of testimonies from Southern Baptists who have made a thorough test of tithing; a third tract on "The Pastor and the Stewardship Campaign" to be prepared by a pastor; fourth, a revision of the tract used last year entitled "Plan of Campaign."

The Commission recommends that Stewardship be made a permanent feature of the program in State Conventions, District Associations and fifth Sunday meetings. It is strongly urged that the Stewardship Campaign be given special consideration in the annual meetings of the district associations this summer and fall. Where a good leader for the association has not been secured, it is urged that special effort be made to find such

a leader and that the association not only elect him but pledge him their hearty support.

The Commission recommends that the associational and church committees be composed of five members each as follows: the pastor, a layman, a woman, a B. Y. P. U. and a Sunday School leader.

The Commission appreciates the value of the denominational press in this Campaign, pledges itself to help in the increased circulation of the papers and recommends that large use be made of them either by the use of a Stewardship page or by articles and testimonies promiscuously located in the paper.

The Commission strongly commends the suggestion of the Woman's Missionary Union that the pastors be requested to preach a sermon the first Sunday of October on 2nd Corinthians 9:8, and that classes, including men, for the study of Stewardship and Missions be conducted during October.

It is suggested that church committees consider seriously the idea of soliciting signatures to the Stewardship Card just after soliciting pledges to the 75 Million Fund, on the same visit.

It was agreed to request the Sunday School Board that they make the standard of excellence require 75% of the church members in the B. Y. P. U. to enroll as tithers. It was further agreed that Sec. Leavell be requested to stress the study of Stewardship and Missions among the students of the south.

The Commission also requests the Conservation Commission to give Stewardship a prominent place in the new tracts that the Commission is to publish in connection with the Campaign this fall.

The Commission considers it very vital that the Stewardship sentiment shall be kept alive in the churches with the view that those who have adopted the tenth shall not lapse and that accessions to the list of tithers shall be made from week to week. An organization of the tithers with occasional meetings is strongly commended by some.

The Commission is of the opinion that every state at as early date as practicable should secure a capable Stewardship Secretary who shall not only direct the present Campaign, but who shall become a permanent factor in the state organization.

BAPTISTS ARE STILL BEING PERSECUTED IN ROUMANIA

Despite the repeated promises of the Roumanian Government that the persecution of Baptists would cease in that country, advices have just reached this country that the persecution is practically as severe as ever, and that for no other offense than that of worshipping God after the dictates of their own conscience, without any disturbance of their neighbors or violating any of the rights of others, our spiritual kinsmen are being humiliated, beaten, imprisoned and subjected to all sorts of inhuman treatment.

It is learned that among the concrete instances of such persecution that have just been called to the attention of the Roumanian Government thru the activities of the Roumanian Baptist Union are the following:

(1) Jon Dan of Petrifalau, District Sibiu, cited before the Court Martial repeatedly because of his Baptist faith.

(2) The Baptist pastor, Alexander Isbasha, of Birchish, District of Caras-Severin, cross-examined by the local priest regarding his Baptist faith, thereupon arrested by the police and beaten into insensibility.

(3) The Baptist pastor, Jon Ungar, arrested and brutally beaten by the police of Negriesti, District of Solnok-Dubuka, because he had conducted services.

(4) L. Ivanosh, Baptist pastor, of Isovoare, District of Orhei, arrested during the services and chapel closed.

Hunedicara, expelled by order of the mayor from the town of Beius because of having made "Baptist propaganda".

(6) The local priest, Andrei Martzan, of Jeps, District of Behor, lies in wait for the Baptists going to services on Sunday and beats them.

(7) The local priest of Vidra, District of Turda goes with the police to the Baptist chapel during the services, breaks up the service, arrests the leaders and confiscates the books.

(8) The corpse of the child of Simion Popovici, a Baptist of Firighaz, District of Temsvar, was taken away by the local priest by force, being aided by the police, and despite the protests of the parents, was buried according to the rites of the Orthodox Church.

(9) The Baptist pastor, Tihol Hijnakow, arrested in Hotin, District of Bessarabia, and sent to be tried before the Court Martial at Cernautz; and the Baptist minister, J. Lebedence arrested at Ismail.

(10) George Suciu and others of Aiud, District of Alba, beaten by the police because of their Baptist faith.

(11) Baptist services in Straja, Patrautzi, in Bahaneshti, and other places in Bucovina prohibited and Baptists persecuted.

(12) Anghel Caliman and others of Capalnashi District of Carash-Severin, arrested because of their Baptist faith and escorted to Birchish, where they are forced to work the whole day without food. The services were forbidden under threat of serious punishment in case they were held.

(13) The Baptist meeting-places in Fizesh and Moldova, District of Carash-Severin closed by the police.

(14) Theodor Benda of Batin, District of Arad fined thirty Lei by the police because his children attend Baptist services and not the Orthodox Church.

(15) The local priest of Mashka, District of Arad, succeeds in having the child of Baptist parents, Joan Stolan, expelled from school.

(16) The children of Baptists of Cermel, District of Arad, prohibited from going to school because of their Baptist faith.

(17) Baptist school children of Dud, District of Arad, and Ramnic, District of Ramnic-Sarat, publicly ridiculed and beaten.

(18) According to a medical certificate sent to the Baptist Headquarters in Bucarest, the local priest, Vidrichin of Seleushi, District of Arad, beat the child of Baptist Joan Rameshi so that it became bed-ridden.

(19) The children of Baptist in Noroda, District of Arad, expelled from school.

(20) The children of Baptist in Jermata, District of Arad, expelled from school by the local priest, Theodor Dralla.

(21) The child of the Baptist, Theodor Stanca, ridiculed because of the Baptist faith and then brutally beaten by the local priest. There is a medical certificate covering this case, also.

A STATEMENT FOR PROSPECTIVE MARRIED STUDENTS.

By President E. Y. Mullins.

I wish to correct a wrong impression which has become prevalent regarding plans for married students who attend the Southern Baptist Theological Seminary. There is not space in our dormitory building for the families of married students, but the Seminary takes special pains to assist married students in finding suitable quarters.

We have a committee which begins work several weeks before the session opens, Sept. 19th. This committee ascertains all vacant apartments suitable for our married students in the vicinity of the Seminary, and when married students arrive this committee co-operates with them in finding suitable locations. These apartments vary greatly in price, depending on the location and accommodations. Married students, therefore, with small families, will find a considerable variety of accommodations to select from. The Seminary invites correspondence on this subject at all times.

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EDITORIAL

A DENATURED GOSPEL.

The gospel of Jesus Christ deals with sin and with sinners. He came to call sinners to repentance, to seek and to save that which was lost. He came to destroy the works of the devil, to open the prison to them that are bound, to set the captive free. Jesus said, "He that commiteth sin is the slave of sin." In the same connection he said, "If ye continue in my word, then ye are my disciples indeed; and ye shall know the truth and the truth shall make you free; if the Son shall make you free then ye are free indeed." He is not talking about freedom from condemnation, but freedom from the control of sin.

In the eighth chapter of Romans Paul is talking about freedom from condemnation: "There is now no condemnation to them that are in Christ Jesus." But in the sixth chapter he is talking about freedom from the dominion and control of sin. "As many of you as were baptized into Christ were baptized into his death. Therefore are we buried with him by baptism unto death; that like Christ was raised from the dead, so we also should walk in newness of life. Our old man was crucified with Christ that the body of sin might be destroyed, that so we should no longer be in bondage to sin. Let not sin therefore reign in your mortal bodies that ye should obey the lusts thereof. Neither present your members unto sin as instruments of unrighteousness. To whom ye present yourselves as servants, his servants ye are whom ye obey."

The coming of Jesus and the preaching of Jesus were intended to save a man from the practices of sin. "Thou shalt call his name Jesus, for he it is that shall save his people from their sins." All the twisting in the world can't make that scripture mean anything than its plain words indicate, that people who take Jesus as Lord are thereby delivered from the dominion of sin—John the Baptist and Jesus began and fulfilled their ministry by preaching repentance which means that men are to turn from sin to God; turn to God as a means of deliverance from sin.

This is not intended to be an abstract discussion of doctrine, nor an effort to reconcile conflicting teaching nor to set anybody straight in his grasp of New Testament truth. Our purpose is a more serious and important one than that. The thing that stands in the way of the progress of God's kingdom today, more than anything else, is sin in the lives of church members. Most of our time in protracted meetings will be spent in trying to straighten out the kinks in the Christians. This careless living, this sinful living is due to the character of preaching they have heard. They have listened to a denatured gospel which has put conscience to sleep instead of setting it

awake and a work. Some how they have gotten the impression that the gospel has thrown a blanket over their transgressions and they can go on under the cover of a Christian name and profession doing any kind of devilment. Our churches are many of them paralyzed in their life and activities, or their feet and hands are tied by sin in the members.

You don't stay long in a community till you hear rumors of adultery, or remarriage of improperly divorced people; of feuds and gronches; of church members who are gamblers or drunkards, and you must spend all your energies getting the Lord's house cleaned up. We do not here have in mind the complaint of sinners that church members stand in their way and become stumbling blocks. There is a more serious aspect to it than this, and that is that God cannot use a church or a Christian whose life is unclean. You can tie a knot in a rubber hose which will prevent the water going through no matter how strong the pressure or how mighty the engine.

Preachers have got to do like Paul who reasoned with Felix concerning righteousness, self-control and judgment to come. We have got to be like Noah and be preachers of righteousness. We must recognize that the Kingdom of heaven is righteousness and peace and joy in the Holy Spirit. We have got to seek first the Kingdom of God and don't omit the rest of it—and his righteousness. Our people live in sin because we do not preach against sin. We must stand up boldly and tell them to "shuck out of these things, anger, wrath, malice, shameful speaking and lying." The power of God waits for a clean life through which it may work. There is no more dedening agency in church life than the denatured gospel that makes a man believe that it makes no difference how he lives so he resigns himself to the mercy of God to smuggle him into heaven.

Now if there is an controversially inclined brother who thinks what is here said may endanger the divine teaching of sovereign elective grace and the substitutionary atonement of Jesus Christ, let him know that there never was a Hardshell on earth who believed more profoundly in salvation by grace than I do. And no man can state the doctrine of salvation through the vicarious sufferings too strongly for me. But the preaching of a onesided gospel which is a denatured gospel will clog all the avenues of grace in a church and it will soon be dead of apoplexy. Some of them are always dead, though they have a name to live. We need now to strengthen the things that remain and dare ready to die. And this summer is a good time for a great house cleaning. If you are going to invite the unsaved into your church, have a clean place to welcome them. You must have a clean place before the Lord will bring them into the kingdom.

A false teacher among God's people can do more than ten men of the world. You recall the story of the prophet who was sent to rebuke Jerolam for his idolatry, and who was told not to tarry to eat or drink in the land of Israel. The king invited him to his home to be his guest, but he declined. But later an old prophet went after him and told him the lie that the Lord had sent him to take him to his house. By this falsehood he was deceived and was led to his death from an attack of a lion. Many a man because he was a "preacher" has had influence in misleading people to their ruin which any other man could never have had. There are preachers today who are luring others to their ruin by claiming that they have inside sources of newer information which contradict the teaching of God's word about the creation, or the atonement or the way of salvation. There are no more successful agents of the devil. There are some who are substituting the commandments of men for the ordinance of God in baptism and other duties of Christians, and some people swallow these things because "Brother So and So taught it." The word of God says "Whosoever shall break one of these least commandments and shall teach men so, shall be called least in the kingdom of God."

GRACE IN VAIN.

Grace that is not utilized and brings no results in the life of the Christian is grace in vain. Paul says of himself that "His grace which was bestowed upon me was not found vain; but I labored more abundantly than they all; yet not I but the grace of God which was with me." He is speaking of himself here, and others, as witnesses of the resurrection of Jesus. He says that it was the grace of God he was saved from being a persecutor and made an apostle. He accounts himself as the least of the apostles because of his former opposition, but when the grace of God saved him, he went to work to make full proof of it. 1 Cor. 15:10.

In his second letter to the Corinthians, 6:1, he says, "We entreat that ye receive the grace of God in vain." Then the remainder of the chapter shows how they may avoid making the grace of God useless or ineffective, namely by avoiding sins and blunders in their lives which negate the grace of God and prevent it accomplishing his purpose through us. Whatever force or energy that is not used is in vain. Whatever energy that is misused or only partially utilized, or is obstructed by some defect in the machinery, or ignorance or carelessness of the workman, is just to that extent in vain. It is a fearful waste that the grace of God should be in vain.

The streams that leap from the sides of the mountains, either the Alleghanies or the Rockies, made their way madly over the rocks and hurried to their beds in the plains for centuries without ever turning a wheel or starting an electric spark. Within this generation their unmeasured energies have been partly harnessed and their power utilized for making electric currents or turning the wheels of mighty machines for hundreds of factories. For ages these streams had offered their free energies for service to the world all in vain. They had poured their torrents over rocks and preceptices and shouted their challenge to the intelligence of men all in vain. The winds are still wooing us to join them in rendering service which they wait to perform. The latent energies of nature are only now being partly employed in manifold ministry to men. These potentialities have always existed, but they have made their appeal or worked in vain because of man's ignorance or stupidity or heedlessness or indolent failure to put them to work. What a waste, and how have we suffered loss!

But there is no wastefulness like that which fails to utilize the grace of God. It is the most mighty, the most abundant, the most common force in the universe. The energy of the winds and streams, of the electric current or the hidden possibilities of matter and ether are not to be compared to it. The grace of God is infinite in store and in what it can and will do for man. It surpasses and conquers even the apparently limitless effects and power of sin. Where sin abounded, grace did much more abound. There is nothing that the grace of God cannot do for us and through us. To quote the Lord's word, "God is able to make all grace abound unto you, that ye having always all sufficiency in every thing, may abound unto every good work." It is impossible for human language to say more or make it stronger.

And yet how little is being utilized! How lacking in energy and power is our life and work! How little we do! How slow our progress! How weak and unsatisfactory our lives. The strains of mercy never ceasing pour themselves by our doors but turn no wheels and do no work. We cannot say with Paul that his grace was not bestowed on us in vain.

There are two possible explanations of this failure. One is that we may not have sought to cooperate with the effective working of the grace of God. Paul says "I labored more abundantly than they all; yet not I but the grace of God in me." Man must work with nature to produce results in material power, to run material machinery. And man must work with God in the producing of spiritual results. We will find like

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Thursday, July 27, 1922.

THE BAPTIST RECORD

FIVE

Paul that it is the grace of God which works in us. We can only give the grace of God an opportunity where we are willing to cooperate.

Another condition of effective working of grace to present it being wasted or in vain, is that we keep the human agency, our own lives in good repair. If there is a break down anywhere the grace of God is estopped. A good turbine wheel with all parts in place is necessary for water power. If there is any break down in the moral character any living in violation of the will of God, grace fails to work. That is our lives become powerless and our labor is in vain. Not only is our labor in vain, but the infinite grace of God is of no avail. God cannot do his work through us when our moral machinery is out of repair.

FOUR REASONS FOR SOUL-WINNING.

W. Y. Quisenberry.

First, every man, woman, and child on earth who has not personally trusted in Christ Jesus for salvation is lost, lost now, and eternally lost unless he personally accepts Christ Jesus for salvation. There is no shadow of a hope for a lost soul except through the atoning blood of Jesus. I wonder if we Christians really realize this truth. Try to think through such Scriptures as these:—"For as in Adam all died", 1 Cor. 15:22, "Death passed upon all men, for that all sinned", Rom. 5:12. "Behold I was shapen in iniquity, and in sin did my mother conceive me", Psalm 51:5. "The wicked are estranged from the womb; they go astray as soon as they be born, speaking lies", Psalm 58:3. "The heart is deceitful above all things, and it is desperately wicked", Jer. 17:9. Christ himself taught the necessity of a spiritual birth in addition to the natural birth, three times in the first seven verses of the third chapter of John this truth is expressed. He not only teaches the necessity of the new birth but declares that "He that believeth not is condemned already". John 3:18. He further says, "He that believeth not the Son shall not see life, but the wrath of God abideth on him." John 3:36. The unbeliever is said to be "dead in trespasses and sins."

Second; we should not only seek to win the lost in order that they may be saved from eternal death, but that they may be saved to a life of service and happiness here on earth as well as to a life of eternal joy and glory beyond this present life. We are taught that "If any man be in Christ he is a new creature; the old things are passed away; behold, they are become new". 2 Cor. 5:17. No man or woman can fill the highest sphere in life while the mind and heart are darkened by the blinding selfishness of sin. The highest possible service that we can render to one of our fellow beings is to lead him to the light and knowledge of Christ Jesus; not only do we thus bless the individual, but we enable him to be a blessing to all others whom he may touch. Think what our domestic, social, political, commercial, and economic life would be without the light of Christianity.

The third reason I suggest is the blessing that comes to the one who has the consciousness of having won some lost soul from death to life through Christ Jesus. The richest, purest, highest joy that has ever come into my life has come with the consciousness that God has used me in thus winning the lost. Those who have never experienced this joy can have no conception of what it is. Then there are some marvelous statements concerning those who thus become soul-winners. "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever". Dan. 12:3. "He that winneth souls is wise". Prov. 11:30. Let us remember that Jesus put more value upon soul than on the whole world. There can be no question as to the wisdom of one when he is seeking prayerfully to win a lost soul.

The fourth reason for soul-winning is that it brings joy to the heart of the Saviour who came to this world to seek and save that which was lost.

It was for this object that He poured out His heart's blood on Calvary. We are taught in the Bible that "There is joy in the presence of the angels of God over one sinner that repenteth". Luke 15:10. How this joy is manifest upon the face of Jesus as He sits enthroned surrounded by angels. Isaiah had said that He should see the travail of His soul and be satisfied, Isaiah 53:11. I think there is nothing on earth that we could do that would add so much to His joy as to be diligent in season and out of season in soul-winning. Surely every one of us who has been redeemed desires to please Him who has redeemed us. My prayer is that every one who reads these words shall prayerfully, lovingly, persistently and quickly seek to lead others to the knowledge of Jesus whom to know aright is life eternal.

What would it mean if each one of our three million white Baptists should lead at least one soul to Christ during this conventional year? But why should we be content with only one when there are nineteen million within the territory of the Southern Baptist Convention past ten years old who do not profess to be Christians, and what of the thousand million in heathen darkness and death?

Mrs. DeMoss, wife of Dr. DeMoss of the Department of English in Mississippi College, passed away while a patient at Battle Creek. She had been in poor health for more than a year, but during her short stay at Clinton had made a large place in the hearts of our people. Her bereaved companion has the sincere sympathy of his many friends.

The Editor was permitted to help Pastor Langley in a meeting for a few days last week at Leonard. This church is not strong numerically, and conditions were not the best on account of rapid changes of pastors, and perhaps for other reasons. But the people came and listened earnestly. It seemed that the church was really helped and strengthened, for most of the efforts are being made to make the rough places smooth and the crooked places straight, and pledges were made in public and private for better living. The Baptist Record was put into the budget and paid for to go into every home for a year. There was one addition to the church.

The Editor of the Baptist, of Chicago, says that "Baptists all believe in the Word, but many do not receive it as a book of science and history." And then he proceeds to discount the vicarious atonement and the virgin birth of Jesus. Is it "believing in the Word" when a teacher in a theological seminary, Dr. Vedder Crozer says that the teaching of Paul about the atonement is "fit only for savages." This thing of pretending to believe the Word is absolutely false when applied to such men as he is, and this effort to cover up infidelity with fair phrases will not get us on the road to truth or brotherly understanding.

OBEY THE LAW.

Editorial in the Wall Street Journal.

There are two principal objections to Mr. Lasker's attitude in regard to selling liquor on Shipping Board vessels. One is that it is illegal, and the other that it is immoral for the government, through any of its agencies, to do something that it calls a crime when done by an individual. More will be heard of this matter in congressional discussions of the ship subsidy bill.

Mr. Lasker claims that he has a legal right to sell liquor outside the three-mile limit on the high seas. He is referred to Oppenheim's International Law, Volume 1, Paragraph 146, where the law is laid down that vessels and the things and persons thereon, while on the open sea, remain under the jurisdiction of the government under whose flag they sail. If a seaman or a passenger on board one of these vessels should kill another, would Mr. Lasker say he was immune? Certainly the courts would not.

There may be differences of opinion as to the

wisdom of the Volstead law, but there should be no difference of opinion as to the necessity of obedience to all the laws. We pride ourselves on the fact that ours is a government of laws and not of men. A labor leader recently threatening defiance of the law, and preaching that to his followers, won no sympathy from public opinion. But our government whose very existence depends upon obedience to the law is, by precept, teaching disobedience. It has sent many to prison for bootlegging while it sets up its own bars and dispenses liquor. Such things do not insure respect for law.

Mr. Lasker claims that the welfare and perhaps the life of the American merchant marine depends upon selling liquor on its vessels. He may be right, but that is not the question here. The business of many brewers distillers and dealers depended upon the right to sell liquor. Yet they were put out of business with no thought of the consequences to them. If, on the plea of the general welfare, they should be made to suffer loss can the government consistently do the very thing it has forbidden them to do, on the plea that "There's money in it?"

What right has a government to declare a certain act wicked and immoral, prosecute and send men to jail for breaking the law which forbids it, and then do the very thing itself, saying, when reproached with inconsistency, "We need the money"? It is a pitiful exhibition for this great government.

THE SOUTH MISS. ASSEMBLY.

According to several years custom the South Miss. Assembly will be held the last week in July—23rd to 29th—at the Miss. Woman's College, Hattiesburg, Miss.

A splendid program has been prepared and no efforts or expense are being spared to make this the most profitable and helpful session of the Assembly ever held. To everyone who attends is promised a week brim full of good things, sermons and lectures by foremost denominational leaders, study courses in the work preferred, led by experts, part in the song services led by Charley Butler, games, recreation, and social hours, attendance at the wonderful sunset services each evening, and many other good things.

The management of the Assembly have selected from all over the South leaders and workers of the highest calibre, including Dr. J. Benj. Lawrence, of Shawnee, Okla.; Harry L. Strickland, of Nashville, Tenn.; Dr. W. W. Hamilton, New Orleans, La.; Fred McCauley, Oklahoma City, Okla.; Miss Lillian Forbes, Nashville, Tenn.; Miss Juliette Mather Baltimore, Md.; J. B. Moseley, Shreveport, La.; and Charley Butler of everywhere. All of our state workers in S. S., W. M. U. and B. Y. P. U. work, added to these, constitute the faculty and leadership of the Assembly for this session.

Room and board are offered in the modern, well arranged and splendidly equipped dormitories of the Miss. Woman's College, at \$1.25 to \$1.50 per day. The rooms, halls and porches are cool and restful.

Assembly week is ideal for a summer vacation of study, recreation and pleasure. It is suggested that Sunday Schools, B. Y. P. U.'s and W. M. U.'s can do nothing better than to have good delegations come to the Assembly the last week in July.

E. G. HIGHTOWER, Adv. Mgr. Assembly
Hattiesburg, Miss.

Pastor J. P. Williams was assisted in a good meeting at Providence, near Hattiesburg by Brother S. V. Gullett of Blue Mountain. There were sixteen baptized on Friday at the close of the meeting. Brother Williams says, "Brother Gullett preached twice a day through Thursday. He won our people completely. His preaching was plain, scriptural and impressive. We hope for his return. He believes the Bible just as he finds it, and finds much joy in following the Savior. The church was greatly blessed by his ministry."

**SUGGESTIONS FOR REFORM
IN THE SOUTHERN BAPTIST CONVENTION
SUBMITTED BY THE BAPTIST PASTORS'
CONFERENCE
OF LOUISVILLE, KENTUCKY.**

We the Louisville Baptist Conference recommend the following points as a basis of discussion for the improvement of the Southern Baptist Convention:

1. No one shall be chairman of a committee oftener than once in three years.
2. No one shall be appointed on any committee oftener than once in three years.
3. No one shall serve on more than one Board of the Convention.
4. No one shall be selected to make a set speech oftener than once in three years.
5. The platform should be done away with. Space should be provided for only officers of the Convention itself, chairman of the committee to make reports and the Secretary in charge of his work for the hour, with the selected speakers.
6. The morning and afternoon sessions shall be given to consideration of reports. There are to be no select speakers for these sessions.
7. The evening sessions should be inspirational and a Mass Meeting for the great objects of the Convention, speakers selected by the Secretary of the object to be considered.
8. No one should be selected to preach on Sunday oftener than every two years.
9. That the Conservation Commission be abolished and that the several states assume the responsibility for the convention program. This suggestion being in view of the fact that any necessary work may be done by the Executive Committee of the Convention.
10. Give the churches an opportunity to be heard before launching great programs.
11. No one shall serve as President for more than one year in succession, the President to be elected at the previous Convention.
12. There shall be called meetings of the messengers attending the Convention from each state to recommend the members of the various Boards and committees, to be selected from that state.
13. There shall be called meetings of the messengers morning at the Meeting place of the Convention.
14. That any committee appointed to outline our Southwide or Worldwide programs be composed of representatives of the churches, such as Pastors and Laymen, and that the representatives of all Boards and interests be instructed to prepare printed reports of the needs and requirements of their respective fields, these to be placed in the hands of such committee for their prayerful consideration as a basis of their recommended program to the Convention.
15. That the President be requested to enforce the law against applause.

BLUE MOUNTAIN.

The North Mississippi Baptist Assembly will meet at Blue Mountain soon.

We begin this year on the night of August the twelfth. H. A. Porter of Atlanta, Ga. being the speaker. He will speak twice, also, on Sun. Aug. 13, then each night through our Encampment. He is one of the South's great preachers. We are very fortunate indeed in securing him. Plan now to hear him. Then Dr. J. R. Hobbs of Birmingham, Ala. is to speak each day beginning Aug. 14. He is great and charming. Come on and enjoy him. Then our class work this year is the best ever. We have an expert in each department. We are sorry for some who cannot attend because of our time being one month later than usual. But being later in the summer will suit others better, so after all, when it is the best we can do, it will work out for larger good. The summer session of Blue Mountain College is on and does not close until Aug. 10. This is why we are one month later with the Encampment this time. Tell others about it. Get a good representation from your

church. The social features are fine. The fellowship is great, the rest will be appreciated. Your presence will help others. Come.

R. A. KIMBROUGH, President.

Blue Mountain.

A HYMN FOR BAPTISM.

Rev. Thomas S. Hubert, Douglas, Ga.

(Tune "I am bound for the Promised Land")

In Jordan's sacred wave I stand,
With yielding, trusting soul,
Obedient to my Lord's command,
My Lord who makes me whole.

Chorus:

I'm bound for the Promised Land,
I'm bound for the Promised Land,
O, who will come and go with me?
I'm bound for the Promised Land.

'Twas thus He yielded form and will
And showed me what to do,
If I'd His righteousness fulfill
And to His cause be true,

No chilling doubt, nor poisonous fear,
Can reach me in this wave;
This is His way; He has been here;
My Lord who came to save.

How sweet to be where He has been,
To do what He has done,
To have in me His image seen,
And hear, "Beloved Son!"

Lord, let Thy footsteps make for me
The only way to go,
Till safely passed the way shall be,
And glory just before.

And when in glory I shall stand
I'll sing the gracious way
That brought me to the Promised Land
And Heav'n's Eternal Day.

O, Will you come and with us go,
Come, join our happy band,
With steady feet and hearts aglow,
Bound for the Promised Land?

MEETING DATES OF ASSOCIATIONS 1922.

Aug. 30. Tippah County—Tiptersville.

Sept. 5 Coldwater—State Line (Olive Branch)

Lebanon—Good Hope, 3 mi. W. Purvis.
Sunflower—Drew.

6 Benton County—Pleasant Hill, 12 Mi. N
Hickory Flat

Columbus—Cedar Grove.

Grenada County—Holcomb.

7 Lafayette County—Abbeville

Lee County—Auburn, 4½ Mi. NE. Tupelo.

Yalobusha County—Oakland.

8 Marion County—Foxworth.

12 Calhoun—Spring Creek, 16 Mi. E. Water

Valley.

Deer Creek—Rolling Fork.

Pontotoc County—Randolph, 12 Mi. SW.

Pontotoc.

Union County—Glenfield.

14 Chickasaw County—Providence, 8 Mi. SW.

Egypt.

Gulf Coast—East Moss Point, 4 Mi. N.

Pascagoula.

Judson (L. M.) *—Bethel, 12 Mi. E. Tupelo.

Monroe County—Lebanon, 15 Mi. E. Aberdeen.

Oktibbeha County—Pleasant Ridge, 2 Mi.

N. Bradley.

Prentiss County—Mt. Olive, 3 Mi. W.

Wheeler.

16 Mt. Pisgah—Hopewell, 1½ Mi. NE. Little

Rock.

20 Bay Springs—Sylvarena, 8 Mi. W. Bay

Springs.

Lauderdale County—Causeyville, 15 Mi.

SE Meridian.

Marshall County—Potts Camp.

Delta—Marks.

22 Jefferson Davis County—Hebron, 2 Mi. W.
New Hebron.

23 Red Creek (L. M.)—Paramount, 9 Mi. SE
Wiggins.

26 Tishomingo—New Liberty, 2½ Mi. W.
Burnsville.

27 Pearl River County—Spring Hill, 8 Mi.
NW. Poplarville.

Pike County—Tangipahoa, 6 Mi. W. Summit.

Rankin County—Leesburg, 11 Mi. N. Pelahatchie.

Scott County—Hillsboro, 8 Mi. N. Forest.
Zion—Monte Vista, 10 Mi. NE. Eupora.

28 Choctaw County, Concord, 5 Mi. S. Ackerman.

Franklin County—Concord, 7 Mi. S. Lucien.

Perry County—New Augusta.

29 Lawrence County—Jayess.

Walthall County—Smyrna, 3 Mi. N.
Kioto.

30 Liberty—Bethany, 10 Mi. SE Meridian.
Oktibbeha—Sardis, Neshoba Co., 10 Mi.

E. Philadelphia.

Oct. 3 Carroll County—Mt. Pisgah, 10 Mi. N.
Carrollton.

Madison County—Camden, 18 Mi. E.
Canton.

Simpson County—Stonewall, 5 Mi. E.
Shivers.

Winston County—Hopewell, 15 Mi. W.
Louisville.

4 Newton County—Mt. Vernon, 6 Mi. S.
Hickory.

Riverside—Lula.

Webster County—Double Springs, 10 Mi.
NE Eupora.

5 Hinds County—Clinton.

Mississippi—Memorial, 10 Mi. E. Center-
ville.

Talahatchie County—Spring Hill, 2 Mi.
W. Oakland.

Yazoo County—Anding.

6 Leake County—Carthage, 35 Mi. E. Can-
ton.

Union—Piedmont, 10 Mi. N. Eddiceton.

7 Covington County—Leaf River, 9 Mi. E.
Collins.

Land Mark (L. M.)—Bethel, 5 Mi. NE
Sanford.

Pearl Valley—Laurel Hill, 14 Mi. S. Phil-
adelphia.

Washington (L. M.)—Hopewell, Geo. Co.

10 Copiah County—Bethel, 9 Mi. E. Hazle-
hurst.

Holmes County—Mt. Vernon, 1½ Mi. N.
W. Hoffman.

Panola County—Pilgrims Rest, 15 Mi.
E. Batesville.

11 Smith County—Harmony, 4 Mi. NW Mize

12 Choctaw—Pleasant Ridge, 17 Mi. E. Phil-
adelphia.

13 Greene County—Sand Hill, Branch GMN
RY.

Kemper County—Friendship, 1 Mi. W.
Portersville.

Kosciusko—Pilgrims Rest, 5 Mi. NE.
Ethel.

Lincoln County—Big Springs, 8 Mi. E.
Brookhaven.

13 Neshoba County—Mt. Sinai, 9 Mi. SW.
Philadelphia.

New Choctaw—Pine Bluff, Scott Co.

Tate County—Mt. Manna, 10 Mi. NE
Coldwater.

14 Itawamba County—Fairview, 14 Mi. SW
Red Bay Ala.

17 Montgomery County—Poplar Springs, 6
Mi. S. Kilmichael.

19 Clarke County—Shubuta.
Wayne County—State Line, on M. & O.

26 Jones County—Sandersville.

Jan. 28 Black Creek—Midway, 8 Mi. S. Clyde.
Bethel (L. M.) (Time and Place Un-
known)

George County—Rocky Creek (Time not Fixed).

Note:—Please look for errors in above list of places and dates, and notify N. T. Tull, Jackson, Miss

RECOMENDATIONS AND RESOLUTIONS ADOPTED AT SOUTHWIDE CONFERENCE IN THE INTEREST OF BAPTIST 75 MILLION CAMPAIGN AT NASHVILLE, TENNESSEE, JUNE 28th, 1922.

Report of Executive Committee of Conservation Commission. To the Members of the Conservation Commission:

Your executive committee, after conference with the special committees from your body on evangelism, organization and publicity for the furtherance of the Campaign program, named at the Jacksonville session, beg leave to submit for your consideration the following recommendations:

I. Evangelism.

That the following evangelistic and enlistment program be put on:

1. That this Commission cooperate in promoting a Southwide simultaneous, co-ordinate effort for evangelism and enlistment, giving special emphasis to the country churches.
2. That the state organizations and the Southwide organizations be requested to co-ordinate their efforts as far as possible in this effort and that the district association, as far as possible, be the units of co-operation in this movement.
3. That the Conservation Commission of the Southern Baptist Convention through a committee cooperate to conduct the same.
4. That the Summer season be suggested as the special time to be given to the country church campaign throughout the South, giving special emphasis to evangelistic meetings, to community surveys, to enlisting every member in a definite task, to conducting an every-member campaign for the church and the denominational budget.
5. That the Fall and Spring be suggested as the period in which to give special emphasis to evangelism and enlistment in the town and city churches.
6. That the denominational state papers be requested to give large space to this special effort and that the Conservation Commission provide additional literature necessary for thorough publicity of the movement.
7. That this commission urge all who will to cooperate with this effort to pray for, to work for and expect the salvation of many hundreds of souls within the Southern Baptist Convention during the present conventional year, and that we reaffirm our motto of "Every one Win one."
8. That we request our denominational schools to hold evangelistic meetings among their students as early in the session as possible in an effort to reach every unsaved pupil.
9. That pastors and evangelists conducting these evangelistic meetings be requested to canvass all new members and unenlisted members of the churches prior to the close of the meetings in behalf of the 75 Million Campaign, the local church budget, the Baptist State paper and the Southwide magazines. We also urge that our pastors stress the need of calling out those whom God is calling for special forms of Christian service.
10. We recommend that wherever and whenever possible State-wide and associational conferences on evangelism be held and that soul-winning classes be conducted and soul-winning bands be organized in the churches.

Dr. O. E. Bryan, superintendent of enlistment and evangelism of the Home Mission Board, was elected chairman of the committee to promote this special evangelistic and enlistment effort while the other members of the committee named by the chair include Dr. M. E. Dodd, Shreveport, Dr. W. F. Powell, Nashville, Mrs. W. C. James, Birmingham, and Geo. E. Hays, Louisville.

II.

Organization.

We recommend: (1) That for the months of September, October and November the general Headquarters' organization shall consist of Dr. L. R. Scarborough, General Director, Frank E. Burkhalter, Publicity Director, and such clerical force as may be necessary, with Dr. Scarborough's headquarters being at Nashville, Tenn.

(2) That each State be urged to set up such organization and set in motion such forces as may be found necessary to carry on the campaign to a successful conclusion. We suggest that the states conform as far as they may find practicable to a Southwide unity in organization and action.

(3) That the state organizations provide for the pressing of the stewardship campaign, thru their associational and church organizations in connection with their campaign for additional funds and pledges.

(4) That the state organizations provide for Statewide and district conferences in the interest of the campaign, such conferences to be arranged in collaboration with the General Headquarters.

(5) That the Conservation Commission assume the salary which Dr. Scarborough would receive from the Southwestern Seminary for the three months of this special campaign.

(6) That the time for the special campaign be November 5th to December 3rd, with the closing week designated as Loyalty Week.

We would suggest the following general scheme of organization for the several states:

1. State director, publicity director and W. M. U. organizer.
2. Associational organizer, publicity director and W. M. U. organizer.
3. Church director and organizer, W. M. U. organizer and 4-minute speakers.

We suggest that the state headquarters office, in connection with the associational organizer, work out suggested quotas for such churches as have not made subscriptions to the Campaign. This organization and the suggested quotas should be completed in time to announce them at the regular annual meetings of the associations.

III. Publicity.

On the matter of publicity it is recommended:

1. That an earnest Southwide effort be made in the month of September to increase the circulation of all the denominational papers.
2. That the Publicity Director be instructed to have published the following bits of literature:
(a) A tract entitled "The Pastor". The object of this tract shall be to stimulate and sustain the pastor's interest in the Campaign. It shall be mailed from headquarters to every Baptist preacher in the South.
(b) A tract entitled "Talking Points for Pastors". This shall be enclosed with tract entitled "The Pastor".
(c) A tract entitled "The New Member and His Denomination". This tract shall set forth the objects of the 75 Million Campaign in such manner as to fully inform the unenlisted. It shall contain in the back a perforated pledge card for weekly subscription. It is hoped the states will circulate this tract among all the non-subscribing members of the churches by such methods as seem most practicable to the several states.
(d) A tract entitled "Where the Money Goes". This shall be a clear, concise, careful and conservative exhibit of the totals contributed to Southwide objects from May, 1919 to May, 1922, and the general and local expenses incurred in raising and distributing those funds; also an authentic statement of what has been accomplished with these funds by the several Southern Baptist Convention Boards. A similar total statement for the work within all the several states shall be printed in this tract if practicable; shall be published in the denominational press, and shall be furnished the states in such quantities as they may order.

(e) We suggest that each state print and distribute in its own bounds an accurate statement of the total receipts, disbursements, and expenses and achievements of State funds during the campaign to date.

paign to date.

(f) That such use of boiler plate material and other news matter in the secular press be made by the publicity director as he deems necessary, in consultation with the local committee on literature, and that such posters and other literature be issued at the Chairman of the Commission, the local literature committee and the publicity director may deem necessary.

3. We request the Sunday School Board to devote the October number of Home and Foreign Fields to the Baptist 75 Million Campaign.

MISSISSIPPI BAPTIST CENTENNIAL CELEBRATION

It will be of interest to the Baptists of Mississippi, and to our friends in other states, to know that we are planning a great centennial celebration to be put on in Jackson during State Fair week in October.

This is the centennial anniversary of the organization of the first Mississippi Baptist State Convention. The convention was organized in 1822 through representatives from Mississippi, Union and Pearl River associations, forming a group of scattered Baptists in southwest Mississippi.

It so happens that the city of Jackson will also celebrate during the same week the founding of the city. It is also of interest to know that the first state capitol building in Jackson was erected in 1822 on the identical site now occupied by the Baptist Headquarters Building, corner of Capitol and President streets. According to plans that are being developed, our Baptist Centennial Celebration will be one of the biggest events of the sort ever undertaken by a religious denomination. Some of the main features are as follows:

1. A Baptist Exhibit at the Liberal Arts Building on the fair grounds. In this exhibit we will feature our Colleges, Hospitals, Orphanage, State Mission work, etc. Each institution will work out and furnish the most attractive display possible. A space 29 x 28 feet has been secured in the main building at the fair grounds for this purpose.
2. A Baptist Day on Friday, October 20, during fair week, when we will feature a Grand Parade, forming at Poindexter Park and marching to the fair grounds, each institution and each church cooperating in the parade marching under its own banner.

Another feature on Baptist Day will be the great Historical Pageant, picturing the growth of Mississippi Baptists since 1822, bringing on the stage of action the various institutions that have been founded since that date.

3. A Souvenir Booklet carrying pictures and a short write-up of all the institutions taking part in the exhibition, which will serve as a souvenir of the whole Baptist Centennial Celebration.

This affair will be of statewide interest, and it is hoped that every Baptist in the state will cooperate in making it a wonderful success. Mr. N. T. Tull, Jackson, will have charge of the detail plans, and he will appreciate suggestions from every source. He wants at once the name of every Baptist church in Mississippi that is one hundred years old and over, with the name and address of some interested person with whom he may communicate in reference to it. He also wants the name and address of the oldest Baptist preacher in the state, the oldest active Baptist pastor, the oldest Baptist Woman. Help him to find them.

MISSISSIPPI WOMAN'S MISSIONARY UNION

OUR STATE OFFICERS

1ST Vice-President—Mrs. R. L. Bunyard, Canton.
 President—Mrs. A. J. Aven, Clinton.
 2nd Vice-President—Mrs. M. F. Doughty, Shaw.
 3rd Vice-President—Mrs. G. Longest, University.
 4th Vice-President—Mrs. J. K. Armstrong, Louisville.
 5th Vice-President—Mrs. James Champlin, Hattiesburg.
 6th Vice-President—Mrs. Jennie Watts, Columbia.
 W. M. U. Vice-President—Mrs. A. J. Aven, Clinton.
 Recording Secretary—Mrs. P. I. Lipsey, Clinton.
 Young Peoples' Leader—Miss Fannie Traylor, Jackson.
 College Correspondence—Mrs. D. M. Nelson, Clinton.
 Training School Trust—Mrs. J. L. Johnson, Hattiesburg.
 Margaret Fund Trust—Mrs. W. H. Davis, Jackson.
 Mission Study Leader—Mrs. H. J. Ray, Grenada.
 Personal Service Leader—Mrs. Henry F. Broach, Meridian.
 Stewardship Leader—Mrs. R. B. Gunter, Jackson.
 Corresponding Secretary—Mrs. M. M. Lackey, Jackson.
 White Cross Work—Mrs. Henry F. Broach, Meridian.
 Treasurer—Miss M. M. Lackey, Jackson.
 Editor W. M. U. Paper—Miss M. M. Lackey, Jackson.

OTHER MEMBERS, EXECUTIVE BOARD

1st District—Mrs. R. J. Crington, Hazlehurst.
 2nd District—Mrs. H. L. Martin, Indianola.
 3rd District—Mrs. W. B. Jones, Baldwin.
 4th District—Mrs. R. J. Carpenter, Starkville.
 5th District—Mrs. W. J. Pack, Laurel.
 6th District—Mrs. J. T. Taylor, Brookhaven.

ATTENTION.

When you read this issue of our paper if you have not mailed a report of the work of your society for the past quarter to your associational leader and one to the W. M. U. office here in Jackson, do not let another day go by without doing so. Report cards have been mailed to the leaders of all organizations. DO NOT FAIL TO COMPLY WITH THIS REQUEST for the work is OURS.

The Editor of the Home and Foreign Fields has the names of the Superintendents of all associations. Very soon each Superintendent will receive sample copies of the above named magazine. These are sent you to distribute among the societies that are not subscribing as they should. We trust you will be very wise in your distribution of this literature and secure many readers for this paper. There is nothing that will make our work grow like the information received from our Denominational literature.

The New Year books for 1922-23 have been mailed to every society in the State, if you have failed to receive yours drop us a card and we will send you one immediately. If we did not mail enough to your society for each circle leader to have one, please inform us how many more are needed and we will supply you.

Many of us will remember that Miss Elizabeth Kethely, who has written so many interesting letters for our paper, is at home with her mother. Miss Kethely has not been very strong since she had a violent attack of Asiatic cholera two years ago, so our Board has deemed it wise to give her a year's rest before time for her regular furlough. Her address is 146 Waycaster St., Jackson, Miss. I trust our young people's societies will send her a shower of post-cards welcoming her back to our dear old State and expressing to her the gratitude of our hearts for the splendid service she has rendered in China as our representative.

The reports from the Executive Boards that are to be studied by our women will be bound together for our convenience. These booklets will be ready for use sometime next month. Watch for the announcement of sale on this page.

Doubtless you have read the appeal in last week's Record for clothing for the European sufferers from the Foreign Mission Board. You have also had a communication from this office asking you to send clothing in September. We have a letter from the Foreign Mission Board this week stating there is no need of delaying the sending of the clothing. If you have

yours ready, write here for shipping instructions and send on immediately. Arrangements have been made to send forward just as rapidly as it is gathered in. Winter will soon be upon them.

Clinton, Miss.
 July 20th, 1922.

To My Mississippi Friends:

I want to express my sincerest thanks and appreciation to each of you for the interest you have taken in me. My heart overflows with gratitude, because of the privilege of knowing so many of you. The fellowship with so many Christian people for the last year has been a great inspiration to me, and will be a great incentive for me to go forward in a new way.

I appreciate the co-operation and response that I have found in every Mission Study class and Story Hour. Our women are realizing more than ever their stewardship as to time, money and talents, and are consecrating these as never before to make Christ known to the whole world. May the time soon come when the knowledge of God covers the earth as waters cover the sea. The task is truly great and there is something for all of us to do. May every Christian find God's place for his life and seek to do His will.

May I, also, say to the churches of Mississippi, that I most sincerely thank you for wanting to have a part in paying my expenses to Brazil, and I trust I may prove worthy of your love and confidence.

I am leaving New York City August the fifth, for Rio, Brazil, and as I take up my new task I go gladly to tell the story of Jesus and His love. I count it a great privilege to represent Christ and Southern Baptists in Rio, but I feel greatly in need of your prayers and I earnestly ask that you will remember all of us, who represent you, at the throne of Grace.

Thanking each of you for your interest and expressions of love and praying God's richest blessings upon you and His work in Mississippi.

I am sincerely,

Minnie Landrum.

A SHOWER IN HONOR OF MISS MINNIE LANDRUM.

On Tuesday afternoon July 18, 1922, at 5:00 o'clock at the Liberty Baptist Church, the Y. W. A. gave a shower in honor of Miss Landrum, who is to sail for Brazil, August 5, 1922, as a missionary.

The Y. W. A. invited the W. M. U. to be present.

Miss Landrum has been adopted as our Missionary.

The room was beautifully decorated in the Y. W. A. colors, green and white.

An interesting program was rendered by the Y. W. A. girls, after which Miss Mildred Johnson was introduced as Miss Landrum, then saying a few appropriate words Misses Martine Van Norman and Leona Hazlewood brought in a large basket of gifts for her.

Delightful refreshments were served to the guests.

To know Miss Landrum is to love her, and we pray God's richest blessings on her and her work.

Irma Butler, Sec. & Treas.

YOUNG PEOPLES' RALLY AT MADISON.

On July 6th, the young people of Madison County Baptist Association under the leadership of our efficient associational Young Peoples' Leader, Mrs. John B. Riley of Flora, gave a splendid program at New Hope Church. Every W. M. S. of the association was well represented and practically all the Young Peoples' organizations, those not sending representatives were reported. The whole program was rendered by the Young People and every one thoroughly enjoyed the same. Special mention must be made of the Royal Ambassador Chapter of Flora. Seven manly boys came boldly to the front and gave such a splendid demonstration of their work. God bless them and their consecrated leader. The G. A. S. and Y. W. A. S.

certainly brought a world of information and inspiration in their songs and exercises, although some preformed their part on the program under very trying circumstances. May they ever find much joy in serving our Master.

Mrs. Nichols of Canton brought some of her little Sunbeams and gave such an inspiring message in "Ten Calls to Duty", and their songs were sweetly sung. A few of Madison's Sunbeams displayed their certificates on Mission Study. Lunch was served under the spreading oaks in the Methodist Parsonage yard. The great regret of the day was that more of our local people were not present to hear this splendid program, so well rendered. Some were kept away because of sickness, others were quarantined, having been exposed to Scarlet Fever, then perhaps the new Superintendent was not on to her job as well as she might have been. Give us another chance and we will try to have better attendance from our community. We love the Rallyes and will be glad when our time comes again.

Lucy M. Cox, Asso. Supt.

DEER CREEK ASSOCIATION.

Rally at Anguilla, June 28, 1922.

Song: How Firm a Foundation.

Devotional—Mrs. A. O. Huddleston.

Welcome—Mrs. D. D. Mullin.

Response—Mrs. Doughty.

Song—Anguilla Boosters.

Minutes of the last Rally read and approved.

Song—Boosters.

Theme for the day "Others"

The poem "Others" was then read by Mrs. C. E. Locke.

Talk—Mrs. Doughty on "Forward Steps in Our work."

Our Mission Study Leader then presented her work to us in an experience of how each conducted her class.

Recognized new workers.

Round Table Talk.

Adjourn for noon hour.

After-noon Session.

Devotional—Miss Ollie Alexander.

Paper—"Our Others Over There"—Mrs. H. H. O'Bannon.

Paper—"Our Duty to Others Here"—Mrs. Van-Landingham.

Talk—"The greatest Need in our Churches Today"—Mrs. Madison Flowers.

Talk—"The Needs in our Fields"—Mrs. Tom Tomlinson.

Announce our association to be held in Leland on Sept. 5th.

Dismissed with prayer by Mrs. Farrar.

A SUGGESTION AS TO SOUL WINNING.

Let each one who desires to be soul winner seek earnestly divine guidance. Then let him first seek a private interview if possible with the one whom he seeks to win. Let him tell him frankly and lovingly why he has sought the interview. Now show him from the Bible that he is lost, condemned sinner using such Scriptures as these. Psalm 51:5; 58:3; Jer. 17:9; John 3:18, 36; Matt. 6:24; Gal. 3:19; Jas. 2:10. Show him that he is not only lost, but that he is already condemned, John 3:17, 18.

Second, try to show him somewhat of what this condemnation means, Matt. 25:41; Rev. 22:15.

Third, that he cannot save himself. John 3:3-8 Gal. 2:16; Eph. 2:8, 9; Rom. 10:1-5.

Fourth, that Christ has come into the world and made provision for lost sinners, and that He stands willing and ready and able to save the sinner now if he on his part is willing to repent and accept by faith the Mighty Savior who is able to save to the uttermost all who come unto God by Him. John 3:16; Rom. 5:6-11; 1 Peter 2:24; Col. 1:14, 20.

Fifth, show this lost sinner that there is danger in neglecting to accept today the offer of pardon and salvation, for a day's delay may mean eternal death. Prov. 27:1; Mark 13:32-37; Matt. 24:36-45; Rev. 3:3; 2 Cor. 6:2.

B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.
"We Study That We May Serve."

"TALENT NIGHT"

Every B. Y. P. U. in South Mississippi will be expected to be ready on Thursday night of the Hattiesburg Assembly (July 27th) with something in the way of a "Stunt". It will be called "Talent Night" and every B. Y. P. U. will be expected to take part. You have the talent and then will be the time to display it. Your Union will be given not over ten minutes, so "make it snappy". Don't forget we are going to make that a worth while night and you want to be there to see what the others do and to do something yourself. "Talent Night" will be the time for your union to shine.

A BUSY DENTIST.

A busy dentist is Dr. Maxwell of Drew, Miss. but not too busy to get out and organize a B. Y. P. U. once in a while. Just recently he helped in the creation of a B. Y. P. U. in the Bethel church near Drew and not only that but put the newly elected president in touch with headquarters and this interested president has already been writing in, telling about the work, a thing that we always appreciate. It is a great day for the B. Y. P. U. when busy men take the time to organize and develop the organization.

JACKSON UP AND DOING.

The president of the Jackson City B. Y. P. U. writes that on Monday night of this week at their monthly meeting plans were laid by which they would go after and bring home next year the District Banner, and send out the word that "All others need not apply" and not to be disappointed next June when Jackson comes home from Vicksburg and bringing the banner with them. Of course this is just to the B. Y. P. U.s in District One. Who was that that said "You will have to go some to do that"?

INVERNESS ORGANIZES AND HAS STUDY COURSE.

We welcome into the B. Y. P. U. world the newly organized Senior B. Y. P. U. at Inverness. They began with fifteen members so writes their Cor. Secy. Miss Renna Bradley, and this past week with Miss Hattie Bell McCracken as teacher they studied the B. Y. P. U. Manual. It is always a good idea for every newly organized union to study the Manual as soon as possible. This promises to be a good strong B. Y. P. U. and we congratulate the church on having organized this Training Service which will mean a great blessing to the church, and especially to the young people. Bro. Clark their pastor is very happy in this new work for the church.

MOORHEAD B. Y. P. U. GIVES THE PLAY "THE TRIAL OF THE ROBBERS"

The B. Y. P. U.s are still asking for copies of the Trial of the Robbers and are giving the play with effect. We still have copies for you if you have not had the play. The Moorhead B. Y. P. U. gave this play in their own

church the first Sunday in July and responded to an invitation from the Indianola B. Y. P. U. to give it there the second Sunday in July. This is a mighty good way for the young people of different churches to get acquainted and at the same time render a service that is inestimable.

REPORT OF THE MONROE COUNTY QUARTERLY MEETING.

The following report of the Quarterly meeting of the Monroe County B. Y. P. U. as sent in by the secy. Mr. Walton Bright follows.

The Quarterly meeting of the Monroe County B. Y. P. U. Association met with the First Baptist Church of Amory, Miss. on June 18, 1922, the hour being two to four o'clock.

The subject for discussion was the Standard of Excellence.

Vice President Joe J. Jones presided over the meeting, this being his district. We count this meeting one of the best if not the best meetings Monroe Co. has ever had.

One of the interesting and helpful things of the meeting was that every one that had a part on the program was there, with an instructive talk on the subject for which he was responsible.

The attendance was good, there being seven of the B. Y. P. U.s of the county represented. We are striving to have Monroe County A-1 by the time of our Annual Convention that meets with the Aberdeen church Aug. 24-25.

RUSSIAN RELIEF.

Americans who have been in Russia for several months helping to carry on the work of American relief to the famine sufferers often comment upon the willingness of the Russian people to share what little food and shelter they have with others who may be in even more desperate circumstances.

Two of the most recent instances of this generosity that have come to the attention of the American Relief Administration workers in the Moscow District are these:

A large class of medical students from the first Moscow University voted to give their Government "plock" (monthly food ration) to one of the orphanages of this city. The ration was so small that it was insufficient for an adult but when all these rations were thrown together they made a great difference in the feeding of sixty boys and girls in the orphanage. Recently this students' ration was either withdrawn or greatly retarded in delivery, so they had nothing to contribute to the orphans. Then they came to the A. R. A. asking help for these children, for whom they felt personal responsibility.

A soldier from an engineering battalion of the Red Army came to the A. R. A. today, asking them to help provide food for eight refugee orphans from the famine district, which the battalion had "adopted". They took these children from the Pokrovski Priemnik—the largest refugee collection home in Moscow—and provided

them with food. But recently their own ration has been cut so low that they have nothing which they can possibly spare to feed these children. He asked if any help could be given to them, and Donald Renshaw, Moscow District Supervisor told him to send the children to the Hermitage for medical examination, and if they complied with the requirements, they could be admitted to one of the A. R. A. kitchens in the city.

NEW ALBANY BAPTIST MATTERS

New Albany Baptist Church is in a great day of spiritual prosperity. Our Sunday School is now completely organized on the Departmental basis, and the Six Point Record System is in vogue in every department and every class. We are going through the summer with a Sunday School attendance far in advance of any summer before, and there is a corresponding increase in attendance upon all of the other regular services of the church. Plans were bought several months since for a great meeting house, to be erected on the ground now occupied by our main building, but we were not able to wait for the new house to materialize, and not long since were forced to erect a temporary building, 38ft. by 50ft., in order to take care of the overflow in Sunday School attendance. This building is also designed to be used as a place for preaching while the new house is building. A couple of weeks since we received 47 members into our church from a Presbyterian meeting which was held in the town. There are many indications of a quickening interest on every hand. Our finances are in good shape, and we are thankfully looking forward. Sunday July 16th was a great day

with our people. Brother J. A. Rogers preached at the morning hour, and at the evening service a presbytery composed of Brethren W. T. Lowrey, J. A. Rogers, J. H. Heath and the writer, set Bro. D. H. Hall Jr. apart to full work of the gospel ministry. Brother Rogers conducted the examination, Brother Lowrey preached the sermon, and the pastor of the church led the ordination prayer. At this service our hearts were very greatly stirred, and there was a great time of rejoicing among us. Young Brother Hall is a graduate of Mississippi College, and is at present a student in the Southern Baptist Theological Seminary, and pastor of a Kentucky church. He is a man of unusual gifts, and New Albany Church is justly proud of him. We also have a student in the Southwestern Baptist Theological Seminary, and several girls who are volunteers for the mission field. "The Lord has done great things for us whereof we are glad."

J. F. TULL.

New Albany, Miss.

July 20, 1922.

CARROLLTON

We held our meeting the 4th week in June, which in many respects was a great meeting. Rev. W. A. Sullivan of Okolona did the preaching and all who know Bro. Sullivan know that it was well done, our people were greatly stirred and the congregations larger than since I have been on this field. While there was only one who joined for baptism we feel there was lasting good done. Bro. Sullivan is indeed a great preacher.

J. T. Upton, Pastor.

Carrollton Miss.

CLARKE MEMORIAL COLLEGE

DENOMINATIONAL AND CO-EDUCATIONAL

A junior college with superior advantages. Note the following:

No other junior college in the state has so many men on its faculty.

No other junior college in the State has as members of its faculty so many with master's degrees.

No other junior college in the State offers so extensive a course in Bible and religious training.

Our work is fully recognized by all the higher institutions of the State.

We are a member of the State Association of Colleges.

Our high school work is fully accredited.

Special attention is given to the health and physical education of our students—all the college sports under the direction and oversight of a competent athletic director who is a member of the faculty.

Superior advantages in music, expression and commercial science.

Adequate equipment—all repaired and reworked this summer.

Very reasonable rates.

Next session opens September 12, 1922; send \$5.00 for room reservation and write for catalog.

JOHN F. CARTER, President,
Newton, Mississippi.

THE GREAT FISH OF FLORIDA.

Early this year a published article by W. H. Ayers, on the great fish which has been captured near Miami, Florida. The article elicited much interest in America and Great Britain. Some interesting and important questions were asked. Among the others, exact date and place of its capture and the present location. Mr. Peter has given much time to securing this information. Mr. Guy W. Livingston, secretary of the Miami Chamber of Commerce gives the following information. The following are some interesting figures given by Mr. Peter in his former article: "The net weight of the fish when caught was 3,000 pounds. Its liver weighed 1,700 pounds. Its length from tip to tip was 45 feet; circumference of the body 9 feet 9 inches; diameter, 8 feet 9 inches. Hence, there was plenty of room inside for a man to stand upright. Its mouth is 50 inches wide and 43 inches deep. Its tongue 40 inches long." It is reported that it required fifteen barrels of formaldehyde and other chemicals to preserve it. When the fish was cut open, after lying on the dock three days, it is reported that it was found to contain hundreds of pounds of fish in great varieties, including an octopus, and all were alive.

"The big fish to which you have reference was caught near Miami in the year 1912 by Captain Charles Thompson, after a lasting thirty-nine hours. Five cannons and one hundred bullets were required to subdue the monster fish which has been pronounced by the Smithsonian Institute of Washington to be a whale shark, scientifically known as 'Rhincodon typus,' and the second of its kind that has been captured on our east coast, although the same species is often seen along the west coast, of North America, this being the largest. Its weight was 3,000 pounds, length 45 feet, and the liver alone weighed 1,700 pounds. It was placed on exhibition first in Miami and then taken for a tour of the country. About three years ago a steel barge was built, more on the line of the Mississippi Steam Wheel and this barge was taken up the Mississippi River, also the Missouri and Ohio Rivers, and everywhere there was sufficient water for it to navigate. We do not know where it is at the present time."

—THE PRESBYTERIAN

SOUTH MISSISSIPPI ASSEMBLY.

Maj. M. F. Bozinger, who is to attend the Assembly at Blue Mountain every year, but I never did and I am sorry for it. After commencing going to the South Mississippi Assembly at Hattiesburg I realized what I had missed by not going to Blue Mountain.

The eleventh Annual Session of the South Mississippi Assembly convenes at the Womans College July 23 to 28, 1922.

In writing up one of the Assemblies I said that no Baptist preacher within one hundred miles of Hattiesburg could afford to miss this week of the most instructive and uplifting of the year.

[Bro. J. E. Byrd is President and M. P. L. Love Business Manager. The program for the session is excellent.

Charlie Butler is director of music and while he is a great singer he is like Bro. Byrd not a preacher yet he is preaching all the time.

Now I appeal to every pastor, Sunday school, B. Y. P. U. and W. M. U. worker and layman that possibly can do so to attend.

Our own J. Benj. Lawrence now of Shawnee, Okla. will be on the program every day, Miss Margaret Lackey, and others will be there to give you the greatest spiritual feast of the year. It is worth the trip to be thrown in contact with Sister Johnson and family for a week.

Miss Fannie Traylor's hour for little folks is grand. Bro. Butler has his own violinist but Miss Katherine Donald of Hattiesburg will take part in the musical program every evening and the sunset service, and "Stunt Night" is worth the trip. Large swimming pool open to the Assembly. J. Benj. Lawrence, Harry L. Strickland, Nashville, Tenn., Fred McCauley, Oklahoma, City, and one to be supplied are the speakers. Meet me there.

W. H. PATTON.

HOLMES COUNTY BAPTIST SUNDAY SCHOOL NORMAL.

For five days we have had some most excellent teaching by three instructors sent out by the State Mission Board, namely: Mr. T. C. Hodges who taught the New Convention Normal Manual; Miss Pearl Holloway, winning to Christ and The Heart of the Old Testament while Mrs. A. F. Byrd taught The Seven Laws of Teaching and What Baptists Believe.

There were 21 persons enrolled as students, 7 of whom took two studies and one took three. All of these stood a creditable examination with the exception of a few who could not attend all of their classes but who promised to take the examination right promptly on questions furnished by the instructors. Some very high grades were made.

We feel very much indebted for the splendid success of the normal to Pastor S. G. Posey of Durant who day after day came with six of his members. There were also enrollments from Shiloh and Central churches besides several from other denominations in West.

We appreciate very much the help of the town not only in increasing our attendance but by helping to entertain visitors.

We are expecting Bro. Madison Flowers to be with us in a meeting in September. We ask God's people to pray that we may have a great revival at West. My prayer is that we may have great revivals in many, many churches.

JOSEPH JACOB.

A WEDDING IN RIO.

In this city of enchantment and charm unmatched in all the world the writer has the joy of meeting most of that fine force sent by our Southern Convention to lift up the Christ in a land that knows little of him, although they name their children Jesus and the streets after the Holy Spirit. Indeed in the states of the Brazilian Union is Espirito Santo. Another is Saint Paul although the people know

not the gospel of the great Apostle.

Hither from far away Amazonas in the north, from Rio Grande do Sul in the Southern Plata, and from inland Piauy they come for the annual mission meeting and the biennial Brazilian Baptist Convention. One family were three weeks on the road. This meeting is of very special interest for the presence of our Secretary Dr. J. F. Love. The mission meetings began today. The purpose of this letter is to write of an incident of personal interest especially to Baptists of Mississippi and Arkansas, to whom, therefore, my message is especially directed.

From Fort Smith there arrived in Rio exactly four years ago today—June 19, a consecrated, talented young woman to begin work as a missionary. A few months of experience aroused her ambition for fuller equipment. She returned for two years in the Training School in Louisville, after which she returned to a promising career in a great opportunity and has been doing fine service.

On the same ship with Edith Ayers came out W. E. ("Billy") Allen, graduate of Mississippi College and of the Southwestern Seminary, intelligent, discriminating, studious, devoting his life to Christ's cause in Brazil and destined for a professorship in our seminary in Rio, of which he is now "Acting Dean". He had no help meet for him. With the wisdom that cometh down from above he knew it is not good for him to be alone and he was not long in finding out that God had planned for him and Edith to complement each other's lives. A little more time and he succeeded in bringing her to the same mind. They were very grateful to fix the wedding day so that a host of Missionaries could share their joy. Dr. Love could also honor the occasion with his presence while it was a very unusual pleasure for me and Mrs. Carver and our children to be present. Edith had been often in our home in Louisville and is very dear to us. "Billy" has revealed more and more his worthy Christian manhood and grace all these nearly four weeks we have known him.

So it was a very notable day in Carver Hall, the Girls' Dormitory of the Colegio Baptista, when at noon in the parlors of Dr. and Mrs. F. F. Soren this fine couple became one in the Lord and for the Lord. In this country legal marriage is a civil ceremony and must be performed by a civil judge with the aid of his clerk, while in the case of American citizens a representative of the Consulate must also be at hand. The reason that ministers are not commissioned, as with us, to officiate is a story I cannot now detail. Enough to say that it is to take marriage out of the hands of an exploiting priesthood.

The kindly judge, in official regalia, cap and long robe bordered with fur, and the dignified clerk, with his ponderous book of record, duly took all declarations and signatures as we all sat about the table. Then as they committed the wedded pair to Pastor Soren for the religious service the Judge quietly asked if he might remain, explaining that he had never witnessed a Baptist Ceremony. Dr. Soren had a double incentive to do his

best. The presence of these officials was added to the great love he and all his lovely family cherish for Miss Ayers, who lived and taught with them. With great beauty and impressiveness he gave recognition to the authority of the State; read and commented on the Scriptures in Eph. V, set forth the symbolism of the ring which little Virginia Soren brought in at the proper moment; called on me for a prayer in English and closed with an unctuous benediction in Portuguese.

Refreshments were served, pictures were made by a whole group of eager Kodakers, and then two automobiles loaded put off as guests of the Bride and Groom through the city, along the wonderful Bay to the port whence we ascended by suspended cables, swinging cars through distances amounting to almost a mile to the towering peak of Pao d' Assucar (Sugar Loaf) queer sentinel of land and sea at the entrance to the harbor. Here the happy couple enjoyed the vistas of entrancing beauty and the delight of fellowship, returning for five o'clock dinner.

Tonight Mr. and Mrs. Allen are sitting in the Mission Meeting. I cannot be responsible for saying how much interest they are taking in the proceedings.

Two fine young missionaries have joined together to give their life to the Lord in this great institution. May God greatly honor them by long, fruitful years in blessed service.

To the friends and loved ones back at home, especially to the widowed mother of the Bride, I am happy to bring my congratulations and greetings, my word of assurance that their son and daughter in Brazil have done well. God's blessings upon them.

W. O. CARVER.

"BE OF SAME MIND AND SAME SPIRIT"

Phil. 1 & 27.

The objections I have to offer to there being different denominations or churches is the fact that it leads to infidelity.

The text teaches to be of the same mind, and I insist, in teaching different churches, that we are not of the same mind, for one will teach a certain doctrine and another church will teach a doctrine right to the reverse, and both will claim to be supported and sustained by the Bible. For instance, one church will teach that in the plan of redemption the way was made possible for all to accept Christ by faith and be saved; another church will teach the doctrine of election, that those who are to be saved were elected and that they are numbered and they only can be saved and it is not possible for others who were not elected to be saved. And another church will teach a universal salvation, that all will finally be saved another church will teach if we are once saved by grace we cannot so apostatize as to lose our salvation, and others will teach that though once saved by grace, it is possible and probable that we lose our salvation and be lost; and one will teach that we are saved by works and another will teach that it is not by works that we are saved, that it is by grace only, and

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EIDRIDGE B. HATCHER,

Blue Mountain, Miss.

that the object of works is to merit rewards. Some teach that immersion only is essential to baptism and others will teach that other ways will do as well.

I have only mentioned a few of the many doctrines wherein the different churches differ and all claim to be supported and fully sustained by the Bible. Now I insist that the idea that the Bible teaches different doctrines which are contrary one to the other, leads to infidelity, from the fact if the Bible teaches doctrines which are contrary one to the other we could not take it as the inspired word of God, for a book that anyone could prove anything that they want, to suit their whims and notions, could not be looked upon with any degree of safety. Let's suppose a case: If in the trial of a criminal there were a witness put on the stand and if the said witness in the second half of his evidence were to contradict what he had said in the first part of this testimony, could the court rely on his testimony as a fact? It could not. So likewise, if the different churches can sustain their claims the Bible would be disregarded as the word of God on the grounds that it was a contradictory witness, that anything can be proven by the Bible. Now, should we try to justify the claims of the different churches and thus condemn the Bible as being double-

tongued, or should we condemn the idea of the different churches being sustained by the Bible and thereby hold the Bible up to the world as being the inspired word of God? Let us do the latter, and let the whims and notions of the people fall, for it is not a reasonable conclusion that the Bible would teach us to be of the same mind and same spirit and then sustain the different doctrines taught by the different churches, which could not exist if we were of the same mind, for in being of the same mind on any subject we must necessarily believe the same thing. Therefore, the Bible is not like a double-tongued witness who contradicts his own testimony.

I wish to submit the foregoing for your consideration.

R. A. Breckenridge,
P. O. Box 913, Meridian Miss.

SOLOMON ARMSTRONG MEETING IN FRANKLINTON, LA.

The saints at Franklinton had been thinking who will assist the pastor Rev. H. E. Pettus and when the committee reported that Rev. E. D. Solomon would do the preaching the writer with a few others who were personally acquainted with the evangelist, were satisfied that we would have a good meeting. On June 28, Bro. Solomon with his singer Bro. Armstrong and his wife came and for ten days, they preached and sang. Bro. Solomon seemed to be at his best. He is a strong gospel preacher and his sermon on the unpardonable sin of sinning against the Holy Ghost was well received. Nineteen were added to the church, seven for baptism, and twelve by letter. On Sunday night July 9, at the close of the service six men dressed in uniform came down the aisle and handed Bro. Solomon a sealed envelop which he at once opened and therein found a note with \$50.00 signed by Clan of Ku Klux of Franklinton.

Bro. Solomon called for a U. S. flag. Bro. Pettus stepped to his study and came back with the flag. Bro. Solomon then delivered a very appropriate talk. The men then left the room. We had a very gracious meeting. May God bless the editor of the Record.

I am your friend an old Mississippian,

J. J. Stringfield.

MEETING AT PASCAGOULA.

On Sunday, June 18, we began a meeting that has proved a great blessing to the church and town. We closed Sunday, June 25. Results 25 additions, 17 by baptism and the following Sunday 3 more, making 28 additions, 17 by Baptism. We are rejoicing in our new field. The pastor had the honor to do the preaching and had Mr. R. L. Cooper of Crystal Springs to lead the singing. The people here are delighted with Brother Cooper as well as with his singing. We expect to have him again. He is a product of Dr. D. B. Towner and E. O. Sellers in Music. This coupled with his native ability assures any-

one of his excellence in music.

I go this week to Pride, La. for a meeting. Pray for us.

Faternally,

William Booth Haynie
Pascagoula Miss.

PICKENS, MISS.

Immediately upon the heels of Bro. Bryan Simmons' resignation of this field—Pickens, Goodman, Central and Camden, these churches extended a call to us. We began our work here Pickens, Bro. Joe Canzoneri conducted the singing while the pastor tried to do the preaching. Bro. Canzoneri is fine. He gets better and better all the time. We would prophesy for him a great brilliant career. The folks here tell us we had a good meeting. Three were added to the church by baptism and many of the christian people were moved to do more to bring His Kingdom in.

I have now been to every church in the group. I am happy to say that I've never in my life found more hospitable and loving people than I find in this field. I'm sure that we will enjoy as well as appreciate working with this people.

When I returned Friday night from Jackson where I went to meet Mrs. Golden, we found a coop full of chickens (a preacher's (?) favorite dish) potatoes, cans of tomatoes, corn, peaches etc., also flour, sugar, meat, in fact pretty near anything you might ask about already here and ready for us. The dining table set and everything

for us to sit down and eat. The churches all had a hand in the pie.

The only thing we know to say is that we thank the good people from the depths of our heart, and we promise to do all for them we can.

We want to ask all the brethren and sisters to pray for us and the Lord's work here.

Faternally yours,

Leo B. Golden.

LOFTY IDEALS AND TIMELY ADMONITIONS.

Let every American, every lover of liberty, every well wisher of his posterity, swear by the blood of the revolution never to tolerate their violation by others. As the patriots of Seventy six did to the support of the Declaration of Independence so to the support of the Constitution and laws let every American pledge his life, his property and his sacred honor. Let every man remember that to violate the law is to trample on the blood of his father, and to tear the charter of his own and his children's liberty. Let reverence for the laws be breathed by every American Mother to the lisping babe that prattles on her lap; let it be taught in schools, in seminaries, and in colleges; let it be written in primers, spelling books and almanacs; let it be preached from the pulpit, proclaimed in the legislative halls, and enforced in courts of justice. In short, let it become the political religion of the nation. —Abraham Lincoln.

Duty is the greatest word in the language.—Robert E. Lee.

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50TH ANNUAL SESSION OF BLUE MOUNTAIN COLLEGE

OPENS SEPTEMBER 12, 1922

We already have a large number of room engagements on hand. Others are coming in almost daily. We expect to open next session with all dormitories newly renovated, a big new concrete swimming pool ready for use, all rooms convenient to nearby bathroom, a number of rooms with private bath and a larger number with combination bath-rooms.

A faculty of unusual strength and competence will be in charge. Write for catalog or send \$10.00 to engage room. Remember our ten weeks summer term which enables students to finish a full four year course in three years.

W. T. LOWREY, LL. D. President, Blue Mountain, Miss.

LIST OF CHURCHES GIVING SENT IN CONTRIBUTIONS TO THE ONE MILLION CAMPAIGN FUND ON THE YEAR 1922-23, DURING THE MONTH OF JUNE.

County - Church	Amount.				
Attalla	\$ 63.00	Holmes	19.00	Montgomery	225.00
Kosciusko, 1st.	1.40	Saron	5.00	Winona	5.80
New Salem		Lexington	58.35	Mulberry	3.43
Amite	11.00	Pickens	4.00	Kilmichael	
Robinson	20.00	Tchula	44.00	Madison	
Galilee		Goodman	152.47	Canton	182.62
Bolivar	25.00	Durant		Monroe	
Duncan	40.35	Humphreys	140.00	Aberdeen 1st	330.45
Cleveland		Belzoni		Athens	42.50
Benton	5.00	Jasper	5.00	Newton	
Flat Rock		Phalti	105.25	Chunky	10.00
Calhoun	55.00	Fellowship		Macedonia	1.70
Poplar Springs	2.50	Jackson		Mt. Pleasant	7.10
Mt. Moriah	15.00	So. Pascagoula	8.52	Center Ridge	10.00
Meridian		Beach Sunday School	580.00	Neshoba	
Choctaw	10.00	Moss Point	12.56	McDonald	12.00
Beulah	10.88	Vanceave		Dixon	21.45
Chester	4.48	Jeff Davis	7.25	Deemer	22.00
Mt. Moriah		White Sand	10.00	Philadelphia	60.50
Clarke	5.00	Hathorn	1.77	Linwood	7.50
Souenlovie	13.95	Victory		Oktibbeha	
Elim	26.60	Jefferson	25.00	Self Creek	15.20
Antioch		Elmo		Bethsaida	25.00
Copiah	26.00	Jones	1.95	Panola	
Pine Bluff	6.00	Mt. Olive	3.00	Como	100.00
Sylvarena	15.10	Wausau		Sardis	45.60
Brushy Fork	25.00	Lincoln	33.52	Pope	1.50
Smyrna	5.00	Bogue Chitto	130.26	Crenshaw	10.00
Gallman	24.00	Brookhaven		Pike	
Springfield	10.00	Lafayette	104.00	Holmesville	15.00
Sardis		Oxford	5.42	McComb 1st	280.35
Coahoma	5.00	New Hope		McComb East	42.50
Lula	5.00	Lauderdale	5.00	Mt. Zion	8.00
Oak Ridge		Meridian 8th Ave.	2.00	Silver Springs	20.50
Chickasaw	3.50	Meridian 1st.	102.96	Pearl River	
Bethel	5.00	Oak Grove	22.05	Bethel	25.00
Harpersburg		Toomsaba	13.00	Hillsdale	103.00
Covington	51.06	Poplar Springs		Pontotoc	
Collins		Lawrence	3.50	Toxish	16.74
Franklin	5.00	Vanilla	2.00	Quitman	
Morgan's Fork	4.37	Robinwood	50.00	Belen	3.00
Sarepta	5.00	Oakvale	3.00	Rankin	
Providence	2.00	Shiloh		New Prospect	6.00
Bude	3.00	Lamar	17.00	Rehoboth	3.00
Ediceton	6.81	Oloh	43.00	Steen's Creek	9.20
Concord		Clyde		Scott	
George	10.50	Lee	17.00	Good Hope	20.00
Rocky Creek		Verona	5.90	Ridge	1.50
Harrison	152.60	Center Hill	7.00	Simpson	
Gulfport 1st.	10.00	Saltillo	43.85	Mendehall	121.00
Grace Memorial		Shannon	40.00	Liberty	17.00
Hancock	12.00	Midway	7.25	D'Lo	29.83
Logtown		New Hope	3.50	New Hope Jr.	15.00
Hinds	12.00	Friendship		Pleasant Hill	11.00
Salem	302.88	Leflore	19.20	Sharkey	
Jackson 2nd.	56.17	Greenwood	6.00	Anguilla	24.50
Griffith Memorial	158.60	Money	6.45	Sunflower	
Davis Memorial	110.65	Lowndes	116.00	Moorhead	20.00
Clinton	17.70	Artesia	215.70	Blaine	100.00
Bethesda		Columbus 1st	15.00	Ruleville	11.00
		Marion	7.50	Drew	46.00
		Columbia		Smith	
		Foxworth		Raleigh	4.77
		Goss		Goodwater	5.00

(Continued next week.)

The Charter of Incorporation of
Republican Publishing Company.

1. The corporate title of said company is Republican Publishing Company.

2. The names of the incorporators are:

M. H. Daily, Postoffice, Jackson, Mississippi.

Jas. H. Spence, Postoffice, Grenada, Mississippi.

E. E. Robertson, Postoffice, Collins, Mississippi.

E. W. DuBois, Postoffice, Coldwater, Mississippi.

D. E. Branhan, Postoffice, Itta Bena, Mississippi.

3. The domicile is at Jackson, Miss.

4. Amount of capital stock Ten Thousand Dollars.

5. The par value of shares is One Hundred Dollars.

6. The period of existence (not to exceed fifty years) is Fifty Years.

7. The purpose for which it is created: To conduct a general printing and publishing business with power to own and operate a general job printing and publishing plant and all machinery and attachments necessary thereto and more especially for the purpose of publishing the Mississippi Republican newspaper in the City of Jackson, Mississippi.

To buy, sell and mortgage any and all property of said Company when deemed necessary and advisable and in General to do and perform any and all things necessary for the carrying out of the purposes for which this company is formed.

8. The right and powers that may be exercised by this corporation are those conferred by the provisions of Chapter 24, Mississippi Code, 1906.

M. H. Daily,
Jas. H. Spence,
E. E. Robertson,
E. W. DuBois,
D. E. Branhan.

Incorporators.

ACKNOWLEDGMENT.

State of Mississippi
County of Grenada.

This day personally appeared before me, the undersigned authority M. H. Daily, J. H. Spence, E. E. Robertson, E. W. DuBois, J. C. Branhan Incorporators of the corporation known as the Republican Publishing Company who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed on this the 29th day of April 1922.

J. B. Keeten,
Chancery Clerk.

TO THE TAX-PAYER:

The Supervisors are required by law to equalize assessments of property at their July meeting; and to hear objections to the assessments, at their August meeting. Unless you complain at that time, the law denies you the right to do so afterwards.

The Tax Commission wants you to go before the Board of Supervisors with objections—as to the assessments of those who are trying to "get by". Many of those, who wish to escape taxation, go before the Supervisors with their complaints; yet none go so to protest against the tax-dodger's assessment. The Board is usually left alone to resist the onslaught of the tax-dodgers. The Supervisors not only need your moral support, but they

need also your information as to what property is not listed on the rolls and as to what property is listed at an undervaluation. Examine the roll and point out to the Supervisors who is about to "get by" and now.

There are several hundred thousand children in Mississippi to be educated. The Gallantry of the Confederate soldier is to be commemorated by Confederate pensions. The ravages of tuberculosis and other malignant diseases are to be halted, if possible. The afflicted are to be treated. The insane are to be cared for. Good roads are to be constructed and maintained. Many other things of the kind are to be provided for. This cannot be done except by taxation. Taxation cannot be just unless the Supervisors equalize the assessments fairly. These things cover ninety-five percentum of your taxes.

If the tax dodger succeeds, either these things will be meagerly provided for; or the tax rates will be increased, and the taxpayer who has given in an honest assessment, made to pay more than his just share of taxes. Tax rates are very high in Mississippi. The explanation of this is that so much property is not assessed on the rolls and so much property is undervalued that the Supervisors are compelled to increase the tax rates to make up for the shortage in the total revenues to be collected. Such method penalizes honesty and patriotism. It would certainly be fairer to increase the tax-dodger's assessment, and collect the needed funds by forcing him to pay his just portion of the tax burden, instead of burdening the honest taxpayers with higher tax rates.

By giving in your assessment for less than the value of your property and by omitting property from your tax-list, maybe you can save yourself ten or fifteen dollars or even more, of taxes; but just think what you will be doing—you will be giving your support and endorsement to tax-dodging. Such practices tie the hand of your Government, which is doing so much for her citizens—protecting your property, the life and liberty of yourself and your dear ones; educating your children; and doing many other things for your welfare. Your dodging your just share of taxes will enable the big taxpayers to do so too, and they will cheat your State and County Government out of thousands of dollars of taxes. The expenses of keeping three or four children in school during the free school term would be far greater than the taxes of the average taxpayer, if such expenses were borne by private subscription. Do you feel that you can afford to cripple such a beneficent Government to save so little?

Some Supervisors explain to their friends: "We did not want to increase your assessment; but the State Tax Commission compelled us to do so". If you will examine the law, you will find that the Tax Commission has not been given the authority to fix the assessment against any individual; but that such authority has been entrusted only to the Supervisors. The State Tax Commission has control only over the total assessment of each class of property. We have no control over the amount of money expended by the State Government. This and the

tax rate for it are fixed by the Legislature. We have no control over the amount of money expended by the county. This and the tax rates for it are fixed by the Supervisors. We are charged only with the duty of equalizing the total assessment of each class of property, one county compared with the others. Do not mistake this as an apology to the tax-dodgers because we would be too glad to make every tax-dodger toe the mark, if we had the authority or law to fix assessments against individuals. We urge you to co-operate with us in our efforts to get the Supervisors to assess all taxpayers properly, without fear or favor; for they alone have such authority.

If the Supervisors fail to make the proper assessment against any taxpayer, please furnish us with the facts, and we will request the Attorney General to appeal from the assessments to the court. If you like, your name will be held in confidence.

Yours very truly,

Duncan L. Thompson,
Chairman.

SOME MEETINGS.

North Gulfport—Grace Memorial Church where Bro. Dodge is pastor. We had 10 additions. The pastor was happy to baptize his wife. The church has splendid possibilities. The pastor and church are taking hold with new life.

Long Beach—Where Bro. Powell is pastor. Here we had a gracious meeting 32 additions, 28 for baptism. We had the cooperation of the pastor and his people in a great way. We held services outside the church. Here

are splendid possibilities. They are to build soon an addition to their church, which is greatly needed.

Clyde—Bro. S. A. Wilkinson is pastor. Here we had 5 additions.

Bond—Pro. R. N. Davis is pastor. Here we had 8 additions. Since the town was burned, the church has been trying hard to hold itself together.

In all these meetings we were hindered by the continuous rain. Bro. J. W. Sproles, a gospel singer of Rayville, La., and a junior next session in Miss. College did valuable service in these meetings.

A. L. O'BRIANT.

Safety for Savings

A great many people, from all parts of Mississippi, who desire to have a part of their surplus funds deposited in a large conservative bank, are carrying accounts with us. If you have surplus funds we invite you to use our bank. It is the largest in Mississippi; its deposits are guaranteed under the State Guaranty Law; it pays 4% on Certificates of Deposit and Savings Accounts. The mail brings our bank to your door. We would be glad to give you information in regard to Banking by Mail.

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E. Y. Mullins, President

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M. P. L. BERRY, Vice-President.

INVERNESS, MISSISSIPPI.

During the recent weeks revival meeting held in the new Methodist Church conducted by Evangelist C. Normon Guice of Norway, Ark. great enthusiasm and zeal was manifested by all the people of the town and community. There were about ninety members added to the several churches. Our own church received twenty five members by baptism and a good number by letter. Many family altars were established. Prayers made by many to give up sinful amusement and a large number of young people volunteered to do special service in the Lord's work that they might be called on to do. We believe that these young lives rendered to Christian service will do much for the advancement of Christ's Kingdom.

Miss Hattie Bell Mendenhall a very able Teacher and instructor of Miss Woman's College is with this week giving the young people study course in B. Y. P. U. work. It seems to be a very opportune time as all are filled with willingness to serve the B. Y. P. U. and make this a great union. Much interest has been shown and we feel sure this union will be the great progress in the future, sending forth many trained workers.

R. A. NELSON

Church Reporter

PIEDMONT, ALA.

We began our meeting here at Piedmont, Ala. on June 8th and closed July 9th. The pastor did the preaching and Rad O. Bell of Atlanta, Ga. conducted the music. The town was moved in a great way to God.

The visible results of the meeting were 45 additions to the church. God gave us such crowds that many were turned away each night.

Rad Bell is one of the best Evangelistic singers and general help in meetings I ever saw, and it is a great joy to know that he depends on God to direct him in the leading of the music.

Yours fraternally,
J. L. MILLER

FOREST BAPTIST CHURCH.

Pastor J. C. Richardson is doing things at Forest. He has been here a little less than three months, being called here after Bro. Williams. Our former pastor was employed by the State Board. In his short time we have divided the town into four districts. One Deacon with his helper being assigned to each division. Their duties being to promote First, Attendance upon public worship. Second, Enlistment in social service. Third, Perennial evangelism. Fourth, Stewardship in the Kingdom. This plan is already reaching and enlisting people in the Sunday School, and bringing some into the church whose memberships were elsewhere; and being felt in all phases of the church life.

The Daily Vacation Bible School beginning in our church July 10th. is one of the greatest things we have ever had at Forest. We opened with 85 pupils and now have 130 enrolled between two and fourteen years of age. Thirty instructors and helpers from our church are doing the work.

Everything looks good over here with Brother Richardson's efficient

leadership with his motto "Do right and go forward" we feel that great things will be accomplished for the Lord.

BOB DEARMAN.

FOUNTAIN BLEAU

I have just closed a very successful revival with Bro. R. L. Vaughan at Fountain Bleau. Bro. Vaughan is a fine work there. His people love him and he has a great people. I was entertained in the home of Bro. Bilbo and I have never been more royally entertained in all my life. This is a great Christian family. I will help Bro. Vaughan again the 1st Sunday in July at Latimer Church, and then I go to Ala. for some meetings. The work at Biloxi is moving along nicely. I resigned as pastor at Handsboro the 2nd Sunday in this month as I have so much evangelistic work for this summer.

Pray for me in my work.

Yours Fraternally,

G. J. Griffin.

LATIMER, MISS.

Rev. G. J. Griffin assisted Rev. R. L. Vaughan in a meeting at Latimer Baptist Church.

Bro. Griffin is a God called and Spirit filled minister. He does not fail to fight sin in high places, and to preach the pure simple gospel of Christ.

There were 12 additions, 10 by baptism and two by letter.

The church was greatly revived. Many have expressed their appreciation to Bro. Griffin for his faithful service. The church invited him back to preach in a revival next summer.

On Saturday night the right hand of Christian fellowship was extended to seven (7) people who had united with the church.

R. L. VAUGHAN.

CENTERVILLE MEETING.

Just closed a great meeting at Centerville, Jones County. Embraced 2nd Sunday in July. The preaching was done by two of the home boys. Pearson Powell and Bruce Hilburn. They are among the best preachers we have. Their sermons were on Sin and Salvation. We had also our other three home preacher boys, Dan Powell, Webster, Benny Hilburn. That done great work in the meeting. The pastor and church are proud of these fine preachers gone out from this church. The singing was led by Mead Hill from Laurel and well done. The church was greatly revived and 22 additions to the church 10 for baptism and 12 by letter and statement. On Tuesday night ten of us prayed all night at the church. There was about 50 men and 50 women met at the Sunset prayer Service in the green while one led the children's service in the house. We got on the mountain top and left happy.

There were between five and seven hundred chapters read in the Bible each day. The church invited back next year the same help, preachers, and singers and set first Sunday in August for the meeting. The Lord be praised for the blessing.

D. W. Moulder.

A CARD OF THANKS.

Mrs. Moulder and I have just returned from the Baptist Hospital. We are back in our little home again and doing as well as we could ask for. I was operated on the 5th day of June and my wife the 14th.

We want to express our heart felt thanks, 1st, To our four churches that have so faithfully helped us in every way. 2nd, We want to thank Dr. Curry Supt. of Baptist Hospital, Dr. Posey and Dr. Garrison and our home physician Dr. Garrison for their kindness and loyal service they rendered to us. 3rd, We want to thank our good nurses that were so faithful and kind to us. They were loyal to us until the very last moment, and we cannot give our good nurses of today enough praise. 4th, We cannot but express our thanks to our good neighbors of Clinton who were so faithful to us before we went to the hospital.

I thank God He has spared our lives thus far, and I want to ask the prayers of the praying people, that the Lord may bless us with health and strength both temporal and spiritual, that we may be able to carry on our work this summer.

Yours for prayer,

Mr. and Mrs. C. S. Moulder

Ten Minute Talk on "How to Put Pep into a B. Y. P. U." Given at Liberty, Miss. June 21, by Wilma Gunn of Silver Springs Junior Union

Publication requested by Sixth District Convention.

I've been requested to offer you the "Twixt Tweeners" solution for the problem, "What to do with B. Y. P. U. members who are idlers." Do you have boys and girls join your B. Y. P. U. who accept the pledge in name only? Do your captains hate to put them on their groups because they know there will soon be blank spaces where stars should be? Do you have those who join but never come back again? Do you have members who come one Sunday and miss the next?

Do you worry over this problem seeking its solution? You want these boys and girls, know they need the training, they won't come unless given an active part and won't do their duty by anything. Still they will come when they have no where else to go, never miss a social nor meeting for election of new officers, don't mind pulling the attendance down and keeping the union from being A-1.

One of three courses will be your decision for this problem. First, must your union lose the honor of being A-1 for a quarter in order to bring in and enlist this class in real work; second must you turn your backs coldly upon them, third, or allow them to come in and run things at their will as I'm sorry to say, most unions do.

My short experience in B. Y. P. U. work has proved to me that this is its greatest problem that of bringing in, training, and saving for kingdom service, worldly young people, without lowering your standard.

Its solution requires careful study and much earnest prayer, every member to his post and all cooperating.

I gladly give the "Twixt Tweeners" solution for receiving, grouping and

keeping members. Have a live wire membership committee cooperating with the social committee and seeking new members. When a new member is accepted the secretary enrolls him on the "new member try out list" and keeps his record there. After coming three Sundays in succession unless providentially hindered he is placed on the main roll, grouped, given a B. Y. P. U. pin and quarterly, becoming a member in full standing ready to raise or lower the standard at the union's expense. Should he miss one of these three Sundays without giving a satisfactory reason to the investigating committee he remains on the try out list, is not grouped but is placed on a home made chart with "Twixt Tweeners" written at the top signifying that he is on neither group, cannot be depended upon, does not count in the union's record; in fact is very little more than a prospective member.

Any member carelessly missing three Sundays successively should be removed to this dead wire list. Such members are not to be given up by any means, quite the opposite they are the ones who require the most attention and prayer.

Old members may redeem their places on the main roll and groups by really proving themselves to be willing servants of the B. Y. P. U. instead of grave diggers.

A very effective method for putting pep into a B. Y. P. U. is by cutting its members. Get rid of these grave diggers! Do all you can for them and you won't lose many but my friends when it reaches the point where they, claiming to be B. Y. P. U. pers permit their lives to deceive others—it's time to devise a change.

The B. Y. P. U. stands for something and is sincere and loyal in its purpose. My union stands for something and yours as well as all others should. Its object has a goal far surpassing any present attainments. Certainly we do not wish to lower this standard, yet that's the very thing you do when you permit "just anyone and everyone you can get" to enter your union "and run things at their will." It's wrong, you deceive the world, you are not true to the B. Y. P. U.

Watch this membership problem or the result will be the death of your union. It is just as essential that a B. Y. P. U. have membership restrictions as a church. Every member should keep in full fellowship with the B. Y. P. U.

But it takes something more attractive and interesting than dancing, halls, swimming pools, parks and car rides to keep your members there. It takes pep and lots of it. Have your contests for groups, the loser entertaining the winner, award honor penants, give each member a blue ribbon for attending every Sunday in the month a gold one for doing the readings, a green one for church attendance and a medal at the end of the year to the member holding the most ribbons.

Make your programs better. Of all incentives this is the most powerful. Try a pop corn meeting or base ball game suggested by Black in "Studying for Service." Organize an orchestra or chorus under leadership of the chorister and give musicals. If your

PROHIBITION PARAGRAPHS

J. J. Bailey, D. D., State Superintendent Anti-Saloon League

Many people are impressed that our circuit courts are sadly lacking in efficiency. They are failing to function in producing reasonable results. As was pointed out in this department some weeks ago, the work of the grand jury, the prosecuting attorney, the petit jury and apprehension is fairly good, but in many instances the weak place is the bench. Of course no conviction can be had without the law and evidence, but in many cases where the law and evidence are present, justice is largely defeated by the imposition of fines in no way adequate to the offense. After many months of careful observation of court operations, I am convinced that a majority of convictions are followed by minimum penalties. In numerous liquor cases both in federal and state courts the judge does not stop at imposing the minimum penalty but also relieves the defendant of any costs whatever, thus adding this item of expense and burden to the tax payer.

Public sentiment in these matters is slumbering, but the bruised and down trodden law and justice must be made to so appeal to these sleepers that there will be a great awakening. Already representatives from two beats in one county have gone before

the court and appealed for better law-enforcement, especially in regard to the liquor business.

The mayor of the city of Jackson recently in a public meeting expressed much disappointment in the outcome of the circuit court in Hinds county. Many of the best citizens are sharing with him in his feelings.

Recently in a public meeting of citizens a distinguished divine pleaded for leniency for the violators of the liquor laws. Courts are no place for the exercise of mercy, but for the administration of justice. Leniency towards the liquor criminal may be well-meant, but always proves a short-sighted policy. The record shows that more than three-fourths of those who are dealt with leniently almost immediately return to their old occupation continuing a menace to society. The best place, if we are to consider the welfare of the public, for a liquor maker or vendor is in the penitentiary where he can not debauch the youth of our land. If our judges could realize that it is their business to conduct their courts with reference to the law and evidence and not according to their feelings or personal attitude it would be a great day for our country.

(Continued from Page 14.)

membership is large add these committees, advertising, to do your poster work.

Investigating, to answer any inquiry concerning conventions, delegates etc., kind deed, keep a chart on the wall recording each Sunday the deeds done the week previous.

Odd, plan new features for the members, for instance arranging for the girls of one group, to care for the babies during some service so the mothers may attend and enjoy it.

Be sure all records and charts are accurately kept. Make a report to the church quarterly also let your secretary place a record of the work done this quarter on file for future reference. If you expect the church to manifest interest in your work you must give them a knowledge of what's being done.

The relation of the B. Y. P. U. to the church is very intimate and tender being the same as that of the parent to the child, and truly the B. Y. P. U. is the greatest training school of today. Still the B. Y. P. U. is its place—likewise it's members. Y. H. speed the day when B. Y. P. U. has all traverse this great land God as the waters cover the sea.

U. S. S.

WESSON

Baptists of Wesson are happy so, for we have just closed the greatest meetings in the history of the Baptist church.

One of the B. Holcomb is pastor, and history of his wise leadership and his Rev. Wan organizer the membership of the church is thoroughly unitable as splendid shape.

Some two months ago the pastor began to plan

ing was left undone to make the meeting a success. The pastor talked it, the deacons talked it, everybody talked it. The pastor and deacons sent out invitations to all the country churches in reach of Wesson asking their cooperation and we prayed much that God would give us a great blessing.

On April the 23rd. Rev. H. R. Holcomb of Mansfield, La., the oldest son of the pastor came and began to preach for us. For eight days he preached the unsearchable riches of the gospel as but few men can preach it, pure and simple but with great power and with telling effect, and the community has been stirred as never before.

The people came from all over the county to hear this great man of God preach. We have a church with a seating capacity of about one thousand and at times we could not begin to seat the people and hundreds were forced to stand on the outside.

Surely it was a great meeting. Our oldest citizens say that they have never witnessed anything like it in Wesson. But the climax was reached at the morning service yesterday when the preacher called for volunteers for special service. More than sixty young men and women took their stand by the side of the preacher and consecrated their lives to the Master saying they would go where he wanted them to go and do what he wanted them to do—and I would like to see right here that these young people are all active in Sunday School work in B. Y. P. U. work and are very consecrated. In fact I don't know of a nobler band of young people in all this country, and we are expecting

great things from them.

But I think the most touching thing of all came when some one suggested that we take a free will offering for the visiting preacher, and that we put it on the table. No effort had been made, no pressure was brought to bear on anyone, but it was wonderful how the people responded. Everybody wanted to contribute and they came and put it on the table until the sum of \$200.00 had been given.

Bro Holcomb is one of the strongest preachers in the South and we think we were fortunate indeed to have him preach for us during this meeting.

There were thirty two additions to the church twenty-eight of this number by baptism. We are grateful to God for it all.

Geo. T. Douglas.

The Heroism of the Ministry in the Hour of Christianity's Peril.

By Clarence Edward McCartney, D. D. A striking presentation of the challenge of the present crisis.

The Princeton Theological Review for July 1922.

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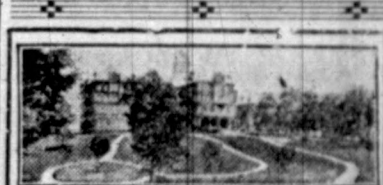
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Session opens September 13th.

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SERIES OF SERMONS by BEN COX ON BIBLE REVIVALS.

Revival in the Time of the Judges.

During the time of the Judges, we find five seasons of revival and in each one of these five seasons of revival we find precisely the same course—they forsook the Lord, they served other gods, they were in bondage to the people whose gods they served, they were severely oppressed, they repented, they cried to the Lord, he heard and answered them, and sent a deliverer.

They were under Mesopotamia for eight years. Then we read of the striking words: "The children of Israel cried unto the Lord and he sent them Othniel."

They were under Midian for eight years, and when they cried unto the Lord he sent them Ehud.

They were under Jabin, of Syria, for 20 years, and when they cried unto the Lord he sent them Deborah and Barak.

They were under Midian for eight years, and when they cried unto the Lord he sent Gideon, that man who was so wonderfully used of God with his little army of three-hundred.

They were under the Philistines for eighteen years. They cried unto the Lord, and he sent them Jephthah.

In four of these seasons of revival it is simply said "They cried unto the Lord," but in the fifth and last case we are given their prayer. We find this in Judges 10:10—"And the children of Israel cried unto the Lord, saying, we have sinned against thee, both because they had forsaken God

God, and also served Baalim." They start right in acknowledging their sin. We are reminded now that "if we confess our sin, he is faithful and just to forgive us our sin and to cleanse us from all unrighteousness." They confessed that they had sinned both because they had forsaken God and served idols. We are going to be busy doing something and if we are not busy for the Lord we shall be busy for the devil. It is true that they waited until they could not help it before they cried unto the Lord. Better that than not to cry at all. It is true also that their prayer seemed entirely selfish. The burden of their cry is that they shall be delivered, but that is the case also with the prayer of the Publican—"God be merciful to me, a sinner." He cannot pray for anyone else's salvation until he is saved himself, and so the saved man cannot be used until he is set right with God after he has wandered away. It was so with David when he had wandered. "Purge me," he cried. They did not pray for power, but simply for deliverance. God said to them: "Yet ye have forsaken me, and served other gods; wherefore, I will deliver you no more. Go and cry unto the gods which ye have chosen. Let them deliver you in this time of your tribulation." And so he says to us sometimes when we have been entangled by the world: "Ye have worshipped the world. Go to the world and see what it can do for you."

Israel had fallen so often that it had become a habit. It is harder to come back when we are addicted to the habit of falling. Gladstone used

to say, you know, "We are all bundles of habits." But thank God, although they had wandered away many times, he was still ready to receive them back again and to forgive, but let us not forget that though forgiveness is free, it is very costly. Let us who are saved never forget these words: "Thus it is written, and thus it behooved Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." Yes, forgiveness is free, but very costly. It cost the blood of Christ, for our sins, to be remitted, must be met by somebody; some time, somehow, somewhere, because the "wages of sin is death." Every broken law, whether it be the law of gravitation or the law of God, must be met by somebody, some time, somehow, somewhere.

The people showed their sincerity by putting away the strange gods from among them and by serving the Lord. Then we are told that the Lord was "grieved for the misery of Israel." The Lord is grieved every time his children wander away from him. The Lord who was "grieved for the misery of Israel" says "Return, O backsliding Israel, and I will heal thy backsliding." Are you here this morning, wandering away from God? Listen to these words from the old-fashioned hymn:

"Return, O wanderer, return, and seek an injured Father's face,
These warm desires that in thee burn were kindled by reclaiming grace.

Return, O wanderer, return, thy Savior bids thy spirit live;
Fly to his bleeding feet and learn how freely Jesus can forgive."

A. J. ATKINSON.

Brother Atkinson, senior deacon First Baptist Church, Kosciusko, passed to his Heavenly reward, July 2, of his ninetyeth year. He had served faithfully as deacon for more than thirty years, and lived to see a grandson, and son-in-law deacons, sit him in the same church. He is survived by two sons and five daughters. Faithful in life, his works do follow him.

A. T. CINNAMOND, pastor.

AN INTERESTING MEETING.

Last Sunday Morning, July 9, a crowd of people gathered at promise School house to begin quite attracted services.

Rev. Norman Roberts was preaching. His sermons were stirring. Three young ladies and the young man gave their hearts to God as a result of his untiring and one.

Norman is one of our own to God and we are proud of his efforts. Just entered Mississippi College boys we feel that God has truly. He has Our greatest wish is that college, and

called him. The meeting was a very one who attended and there could not have attended benefit to all church. We feel that are many who greatly blessed. services at a we have been